

6890

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

Inst # 2002-09450

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, **3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 44, ACCORDING TO THE SURVEY OF HIDDEN CREEK TOWNHOMES PHASE II, AS RECORDED
IN MAP BOOK 28, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

commonly known as: **154 HIDDEN CREEK COVE, PELHAM, ALABAMA 35124**

from **LUCY M. MONAGHAN UNMARRIED WOMAN**
dated **January 31, 2002**, of record in Mortgage Fiche
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Taylor, Bean & Whitaker Mortgage Corporation
101 N.E. 2nd Street, Ocala, FLORIDA 34470

, Frame

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **JANUARY 31, 2002** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Philip L. King**

AMERICAPITAL FUNDING CORP

known to me to be the **President** officer name

By: **Philip L. King**
Its: **President**

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

Witness
Typed Name: **Sudie Stivener**

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Witness
Typed Name: **Lara Waldend**

Notary Public

My Commission Expires
Notary Public, State of Alabama
My Commission Expires February 21, 2005

Inst # 2002-09450

02/27/2002-09450
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE