

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 16, according to the Survey of Timber Park, Phase II, recorded in Map Book 14, page 68, in the Probate Office of Shelby County, Alabama.

from Sherry M. Coe  
dated February 18, 2002, of record in Mortgage Fiche 2002, Frame 09411,  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Branch Banking and Trust Company

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
18th day of February, 2002.

Liberty Mortgage Corporation DBA BB&T  
Mortgage Wholesale Corporation

*Demerse C. Murrill*  
Demerse C. Murrill  
Asst. Vice President

Inst # 2002-09413

State of Georgia  
County of DeKalb

I, *Judith K. Anderson*

02/26/2002-09413  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 158 11.00

a Notary Public in and for said County in said State, hereby certify that

*Demerse C. Murrill*

whose name as *Assistant Vice President* of the  
*Liberty Mortgage Corporation DBA BB&T Mortgage*  
*Wholesale Corporation*, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand this the 18th day of February, 2002.

*Judith K. Anderson*  
JUDITH K. ANDERSON  
MY COMMISSION EXPIRES  
JULY 30 2005  
DEKALB COUNTY, GEORGIA  
NOTARY PUBLIC

DOC #: 530131

APPL #: 7000139013

Alabama Assignment of Mortgage  
with Acknowledgment

VMP-995W(AL) (9711)

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UM31 9711  
VMP MORTGAGE FORMS - (800)521-7291

