

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD  
ADDRESS P. O. Box 766  
CITY & Columbia, IL 62236  
STATE 62236

Loan # 621712280

02/26/2002-09399  
02:38 PM CERTIFIED  
SPACE ABOVE THIS LINE FOR RECORDER'S USE  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 18th, 2002, executed by

BRETT STANDIFER and FARAH STANDIFER, Husband and Wife

to ABN AMRO MORTGAGE GROUP, INC.  
a corporation organized under the laws of the State of Delaware and whose principal place of business is

and recorded in Liber 2002 page(s) 09398 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 1, ACCORDING TO THE SURVEY OF ASHTON WOODS PHASE TWO, AS RECORDED IN MAP BOOK 27, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ITEM # 15-2-090-000-004.017

ALSO KNOWN AS: 169 ASHTON WOODS DR., CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On February 18, 2002 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared Timothy B. Gibbons  
known to me to be the President  
and Keri Standifer, known to me to be  
Mgr of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Marian Gibbons* County,  
My Commission Expires

By: *[Signature]* Timothy B. Gibbons  
Its: President  
By:  
Its:  
Witness: *[Signature]*

OFFICIAL SEAL  
MARIAN GIBBONS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 2-1-2005  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02/26/2002-09399  
02:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

Inst # 2002-09399