STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CHURCHILL CAPITAL PARTNERS III, L.P. acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by WOOD STRUCTURES, INC., a Delaware corporation which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 1999-05625, and Instrument 1999-05627 to release and satisfy such mortgage and instrument of record, and the undersigned does further hereby release and satisfy said Mortgage and Instrument of record.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of February, 2002.

CHURCHILL CAPITAL PARTNERS III, L.P.

BY: My Luge

(Its Principal)

STATE OF ALABAMA COUNTY OF SHELBY

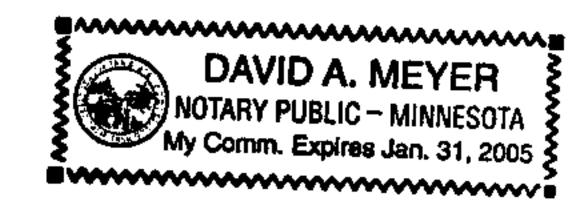
I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Tally A. Market, whose name as ________ of CHURCHILL CAPITAL PARTNERS III, L.P., and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said partnership.

Given under my hand and official seal, this the $\frac{1}{2}$ day of February, 2002.

NOTARY PUBLIC

My Commission Expires:

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237



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02/26/2002-09375
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 12.00