PAGE

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)

SHELBY

		•	•		F COMMERCE
OF BIRMINGHA	<u>M</u> , acl	knowledges full j	payment of	the indeptednes	s secured by that certain
(Real Property) (X	zekszniczkierkopatty) 11	ortgage execute	d by CRYST	AL HOMES, INC	. AN ALABAMA CORPORATI
<u> </u>			··		SHELBY
which said mortga	ge was recorded in t	he office of the	Judge of Pro	bate Court of X	externon County, Alabama,
in	Book No.** SEE	BELOW*,*Page No.		, (and assigned	to
					oes further hereby release
in	Book No.	_, Page		ditacioi8	
and satisfy said n	ortgage.				
ADVANCE MORTGAGE	ED IN BOOK 2000-P; E RECORDED IN BOO VANCE MORTGAGE RE	K 2000 PAGE 45		E 20252.	•
LOT 312, ACCORD	ING TO THE SURVEY BATE OFFICE OF SH	OF GREYSTONE ELBY COUNTY, A	LEGACY, 3F	RD SECTOR, AS EING SITUATED	RECORDED IN MAP BOOK 2 IN SHELBY COUNTY, ALAE
			Inst	* 5005-083	49
				•	
•			D2/26/ 11:39 AT SKELBY COUNT OO! YE	2002-09349 4 CERTIFIE  Y JUDGE OF PROBATE 11.00	
•					
		•			
				•	•
In Willinger	Whereof, the unders	signed, NATIONAL	BANK OF	COMMERCE OF B	IRMINGHAM
			day of	JANUARY	
has caused these	presents to be execut	tea this	uay UI		<del></del>
•			NATI	ONAL BANK OF	COMMERCE OF BIRMINGHAM
•			BY:	Ashet	<del>/</del>
			•	G. E. Giatti	
			ITS:	Senior Vice	President
	ALABAMA ) N COUNTY			•	
I, the unders G. E. Giattin	signed Notary Public, i	n and for sald Co	unty in said S	state, hereby certi nior Vice Pr	fy thatC
Jana 1 Bank of	Commerce of Birt	le el troll <b>assis</b> ation	gned to the f	oregoing instrume	ent, acknowledged before me o
this day that, bein same voluntarily (	g informed of the cont for and as the act of s	sald corporation).			ith full authority,) executed th
Given under	my hand and Official	seal this Y	day ol	JANUARY	,20; <sup>UZ</sup>
Debra	Nelson			nanc	y aleano
Collateral De	partment		•	Notary Public	<b>U</b>
NATIONAL BANK	OF COMMERCE OF B	IRMINGHAM			
P.O. BOX 10686 BIRMINGHAM, A				NAS (1997) [20]	GOOD OF MEDITALITA TO LARGE CONTROL OF TO CONTROL SERVICE TO A 20年13 CONTROL OF TO CONTROL NO A 2011 (1922)
LN # 3367935		. •		1 (7.7)	The second of th
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