WaMu # 0072604678
NAME: MILTON D LOE
P/O DATE: 01/23/2002

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
MILTON D LOE
34 ROSE HILL CIR

CALERA AL 35040

Inst # 2002-09283

02/26/2002-09283
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MILTON D LOE WEIDA D LOE

to COMMUNITY MORTGAGE CORPORATION

dated June 1st, 1993, and recorded on 06/07/1993 in Mortgage Book _____, page _____, and or Instrument # 1993-16290, of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit:

LOT 16, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 5, AS RECORDED IN MAP BOOK 16, PAGE 132, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 4th day of February, 2002.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By _____
MAUDE BUCK
Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February 2002, personally appeared MAUDE BUCK, ASSISTANT VICE PRESIDENT of *WASHINGTON MUTUAL HOME LOANS, INC. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

PAM KARLE
NOTARY PUBLIC STATE OF WISCONSIN

Pam Karle
Notary Public
PAM KARLE
My commission expires: 06/13/2004

AL_REL (040)

MERS MIN: _____ MERS Phone: _____