

Western Surety Company

NOTARY PUBLIC BOND

THE STATE OF AI	ABAMA,	05/56/5005-	n9245		
Shelby	County	•			kan sa
	ONS BY THESE PRESENTS:	8:40 AM CER	TARAFD		
KNOW ALL PERSO	ONS BY THESE PRESENTS:	CHELBA COUNTY TOWAR O	23.00 Bond I	No. <u>68685806N</u>	· · · · · · · · · · · · · · · · · · ·
	•	AAT HAR			
That we,	Sheila T. Bird				
	WESTERN SURETY COM				
	Surety, are held and				•
TEN THOUSA		ado and dono we his	DOLL	ARS (\$ \$10,000	<u>.00</u>)
assient Armili. by	which well and truly to be m these presents, and we here!	hv waive our right t	o claim personal r	ens, executors, adm	unistrators and
A la		_	_		
Spalled with our	eals and dated this	2th downs	tepruor	en 200	<u>ي</u>
E LIE	A Series Caree in the series and the series are series and the series and the series and the series are series are series and the series are series are series	uay or	<u> </u>		
200 JULY 0	f the sbove obligation. That	whereas the above	bound Principal w	as duly appointed	to the office o
Notat Public on th	f the above obligation, That	ebruary	2002	for the term of	_04
years from the date	Notary Commission in Pre-	cinct No. State of Als	bama at Large in	and for said County.	
************	200 m		_	•	
Now, if the said	d Principal shall faithfully pe	erform and discharge	all the duties of	said office during l	his continuance
therein then the ab	ove obligation to be void, othe	rwise to remain in fu	ll force and effect.		
CEE ENDOD	TOMEST A TOTAL OF THE				
SEE ENDORS	SEMENT ATTACHED gned by Alabama Resident Agent	·			(L.S.
O WII CI 3	grica by manama resident right				Principal
		WTC1	ERN SUB	ETY COM	DANI
Na	me of Agent or Agency	₩ ₽ 5 1		LEII COM	PANY
			All I		Je-
		By	Lugney	7. Z	TL (L.S.
Street	City	State		Executive Vice	President
	2 141	1.1.	 .	(
Taken and approve	d this day	of Telle	ry, 20) <i>U</i> .	
			Dance	00.	A
			Tolower 4	ago to Come	Men of Punkasa
<u>,</u>	```			<u> </u>	Judge of Probate
THE STATE OF AL	АВАМА,				
MASIRO	County		OATH OF O	FICE	
	1				
1, <u> </u>	127. BIRN	do soler	nnlv swear that I v	vill support the Con	stitution of the
United States and t	he Constitution of the State of				
	arge the duties of the office upo				•
	at	h .			
Subscribed and a	sworn to before me this)	
lay of Alac	My Cor	_ ·	100-5		
	w (Da Honden			_\\ (\	
		ave Dublica and a second			
	NOTARY PUBLIC STAPES MY COMMISSION EX	PIRES: Dec. 8, 2004			Principal
Form 13 12-A-4-2001	RONDED THRU NOTARY	PUBLIC UNDERWRITERS			

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA County of Minnehaha	\			
County of Minnehaha	ss			
On this	day of	<u></u>	,, before me, a	Notary Public in and
say that he is the aforesaid laws of the State of South corporation, that the said in	officer of WESTERN S Dakota, and that the astrument was signed	URETY COMPANY seal affixed to the	onally known to me, who being being a corporation duly organized and foregoing instrument is the cotted on behalf of said corporation and the execution thereof to be to	d existing under the proporate seal of said by authority of its
	, I have hereunto subs	scribed my name an	d affixed my official seal, the day	and year last above
Written. The second se	C SEAL)		Al Le	Notary Public
AL	nd to which this o	e signature of a d	ORSEMENT ttached applies to operation uly authorized representative	of the WESTERN
			formity with the Laws so req	
Attached to and form	ing a part of Bond	No. 69019538	on behalf of	
	Sheila T. Bird			
Countersigned in		this By City of	James	
		•	MOBILE, ALABAMA	-
Form 490 - 12-86		State of		

Inst # 2002-09245

O2/26/2002-09245
O8:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 23.00

