

When recorded mail to:
T.D. Service Company
1820 East First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

ASSIGNMENT OF MORTGAGE

982278
Loan #: 0000129323

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Arcata Investments 2, LLC

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Alaska Seaboard Partners Limited Partnership
323 Fifth St., Eureka, CA 95501

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage recorded in the State of **Alabama**, County of **Shelby** Official Records, dated **12/12/94** and recorded on **12/16/94** as Document **#199436805** Book ~ Page ~.

Original Mortgagor: **Patricia Ann white a single woman**

Original Mortgagee: **NationsCredit Financial Services Corporation of Alabama**

Property Address: **5540 Tripple W. Lane, Birmingham, AL 35242**

Date: **February 12, 2002**

Arcata Investments 2, LLC

by: **SN Servicing Corporation, its manager**



Kevin J. Patrick/Assistant Secretary

Witness: 

D. Hotchkiss



J. Pope

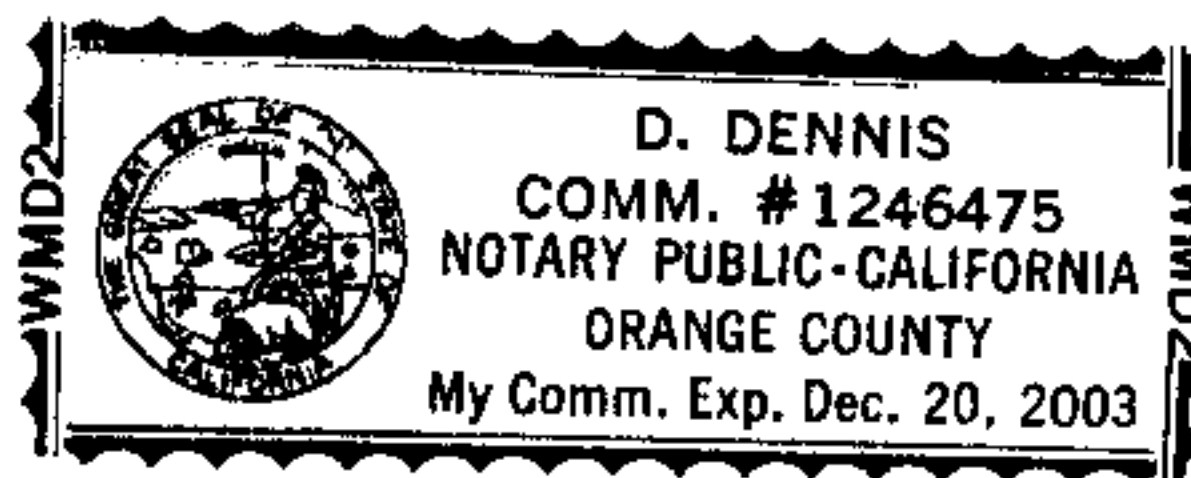
State of: **CALIFORNIA**
County of: **ORANGE**

On February 12, 2002, before me, **D. Dennis**, personally appeared **Kevin J. Patrick/Assistant Secretary** of **SN Servicing Corporation** (which is manager of **Arcata Investments 2, LLC**), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND SEAL



D. Dennis



Prepared by:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Kevin Patrick (714) 543-8372

Inst # 2002-09198

02/25/2002-09198
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00