

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
INDUSTRIAL RELATIONS BUILDING
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

Alice McKinney, Director of the Department of
Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund
and the Employment Security Administration Enhancement Fund.

VS.

Outscape Inc
(Employer)
P O Box 1993
Columbiana, AL 35051-1993
(Address)

Account No. 0029307725 117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State
Department of Industrial Relations hereby certifies that the above-named employer, Outscape Inc is due the
Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust
Fund and Employment Security Administration Enhancement Fund the amount of nine hundred sixty seven &
99/100 dollars (\$967.99) as unemployment contributions, 00/100 dollars (\$00.00) as employment security
assessment, plus fifty seven & 15/100 dollars (\$57.15) interest and penalty in the amount of one hundred ninety
six & 81/100 dollars (\$196.81). Total one thousand two hundred twenty one & 95/100 dollars (\$1,221.95) for
the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all
property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through Alice
McKinney, Director of Industrial Relations, hereunto set its name under its official seal, this the 19th day of
February, 2002.

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: Alice McKinney
Alice McKinney, Director of
the Department of Industrial Relations
for the State of Alabama for the use of
the Unemployment Compensation Trust
Fund and the Employment Security
Administration Enhancement Fund

Approved by
Frank D. Marsh
Attorney for said

Douglas R. Caudill
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

02/25/2002--09182
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL .00

Inst # 2002-09182