Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:007535511 "Brien" Lender ID:124671306/ Shelby, Alabama 01/117: 11.00 Received Date: 01/30/02

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/21/1999, made and executed by KEVIN M O 'BRIEN AND SANDRA K O'BRIEN HUSBAND AND WIFE, to secure payment of the principal sum of \$240,000.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/25/1999 as Instrument No. 1999-43833 Mortgage Book NA, Page NA, RERECORDED 11/29/1999 as Instrument No. 1999-48134, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On February 19, 2002

MEREDITH ANGELETTE, PAID IN FULL

MANAGER

STATE OF Alabama COUNTY OF Elmore

on 349-63, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

area for notarial seal) Document Prepared By:

Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104

NEF-20020219-0051 ALSHELB SHELBY AL BAT: 915269/007535511 KXALDOM1

Inst # 2002-09141

10/22/05

EXbIBER

10.1

02/25/2002-09141 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

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