

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-39531 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**GHOLAMABBAS ASCARZADEH**

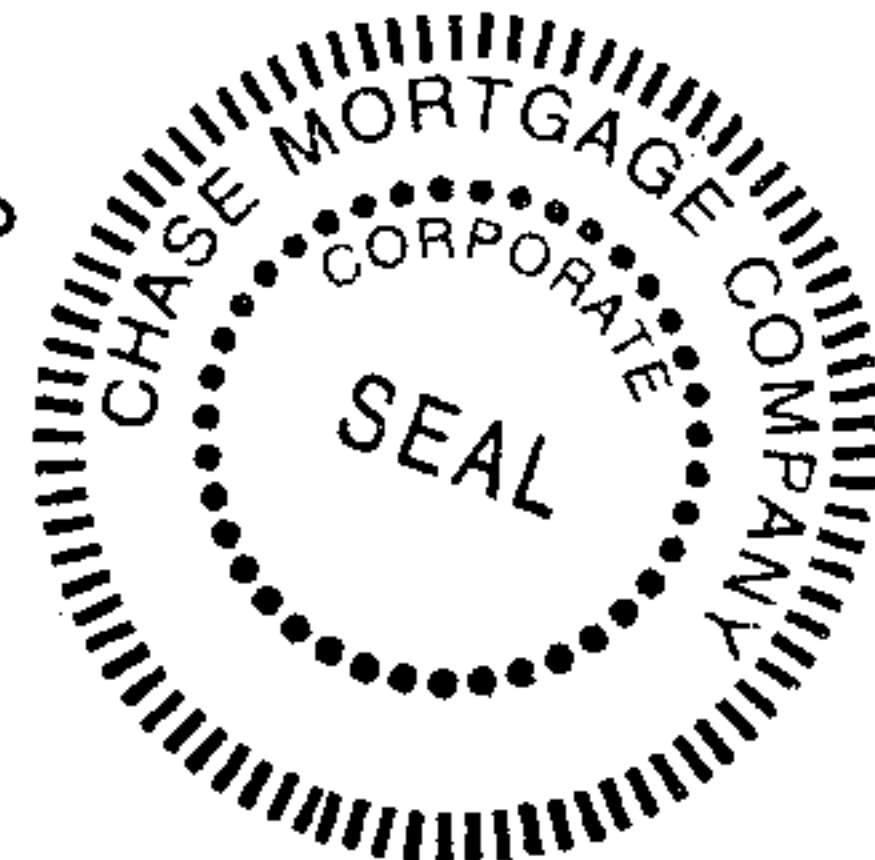
having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY (successor in interest to Union Planter's Bank, National Association)

has caused its name to be signed and its corporate seal to be impressed this 5th day of February, 2002

**CHASE MORTGAGE COMPANY (successor in interest to Union Planter's Bank, National Association)**



By: \_\_\_\_\_

**Chris Jones  
Vice President**

(seal)

The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President of

CHASE MORTGAGE COMPANY (

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 5th day of February, 2002

\_\_\_\_\_  
Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

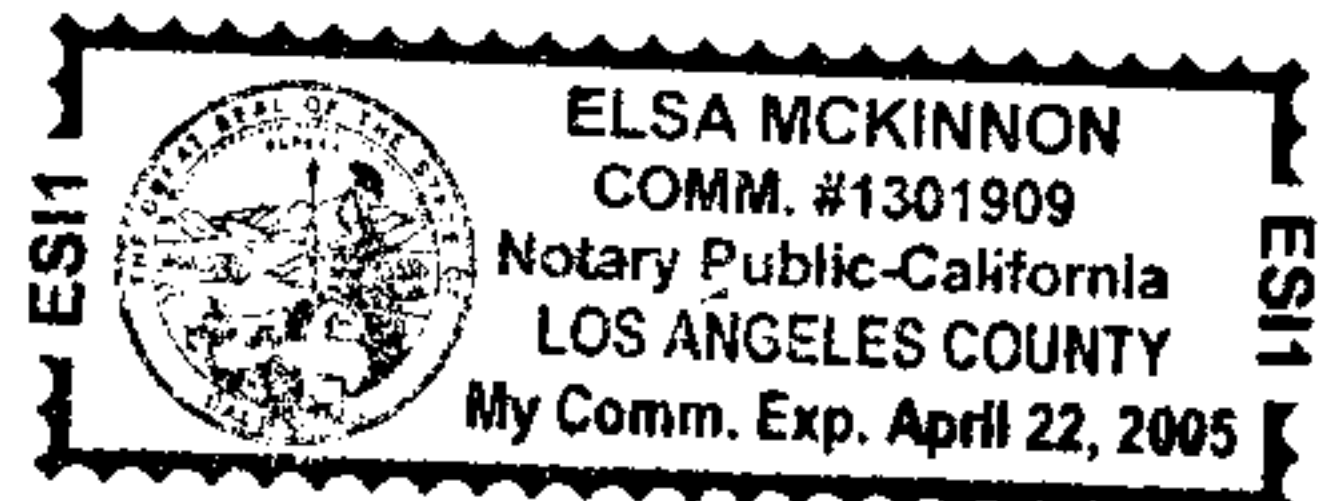
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



CHAS5 PC 25799 Y

**Inst # 2002-09097**

**02/25/2002-09097  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE**

001 MSB 11.00