

300390

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

RMI 6352264

Inst # 2002-09068

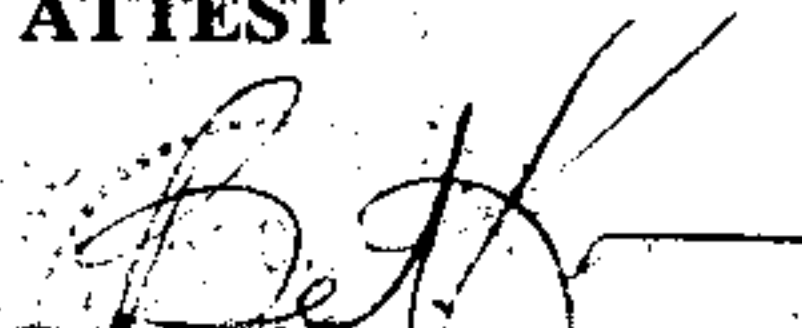
02/25/2002-09068  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MSB

For Value Received, the undersigned, Regions Mortgage Inc., organized and existing under the laws of the State of Alabama, does hereby, Grant, Bargain, Sell, Convey, Assign, and Deliver unto the Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by Chris M Hunley Joined By Misty S Hunley His Wife to Regions Mortgage, Inc, in the principal sum of \$61,534.00, dated the 7<sup>th</sup> day of September 2001, and filed for records on the 12<sup>TH</sup> day of SEPT 2001, in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. \* Page No. , together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage. \* 2001 - 39536

TO HAVE AND TO HOLD under the said Alabama Housing Finance Authority, its successors and assigns, Forever.

IN WITNESS WHEREOF, the said Regions Mortgage, Inc., has caused this instrument to be executed in its name by Greg McKitt, its Loan Delivery Officer, and its corporate seal to be hereto affixed and attested by Brenda Koerner, Closing Officer, both of whom are thereunto duly authorized this the 2<sup>nd</sup> day of October 2001.

ATTEST

  
BRENDA KOERNER  
CLOSING OFFICER

REGIONS MORTGAGE INC.

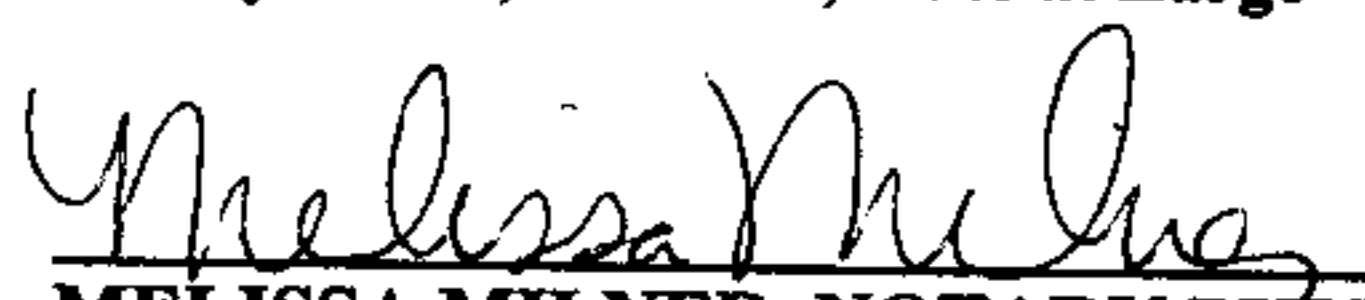
  
GREG MCKITT  
LOAN DELIVERY OFFICER
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said State, hereby certify that Greg McKitt and Brenda Koerner, whose names as Loan Delivery Officer and Closing Officer, respectively, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, the being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2<sup>nd</sup> day of October 2001.

This assignment was prepared by:  
Cynthia D Freeman  
Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36101

Notary Public, Alabama, State at Large

  
MELISSA MILNER, NOTARY PUBLIC  
My Commission Expires: 9/24/05
