

Inst # 2002-09033

02/25/2002-09033
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Return To:

Loan No.: 1624018
Prepared By: CAROLINE LEBLANC
LIFE BANK
10540 Magnolia Ave. Suite B
Riverside, CA 92505
Sign Caroline LeBlanc

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage AMERICA'S BANC MORTGAGE CORPORATION (herein "Assignee") whose address is **4819 PARK ROAD, STE. B, CHARLOTTE, NORTH CAROLINA 28209** does hereby grant, sell, assign, transfer and convey, unto **LIFE BANK** a corporation organized and existing under the laws of the state of **CALIFORNIA** (herein "Assignee") whose address is **10450 MAGNOLIA AVENUE, STE. B, RIVERSIDE, CA 92505** a certain Mortgage dated, **OCTOBER 10TH, 1997** made and executed by **BILLY R. MIMS AND SHEILA F. MIMS, HIS WIFE**, to and in favor of **AMERICA'S BANC MORTGAGE CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 36, BLOCK 1, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Apn#

Property Address: **2245 TAHITI LANE, ALABASTER, ALABAMA 35007**

such Mortgage having been given to secure payment of **\$43,500.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1997-33421**) of the **10-14-97 Official Records** of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

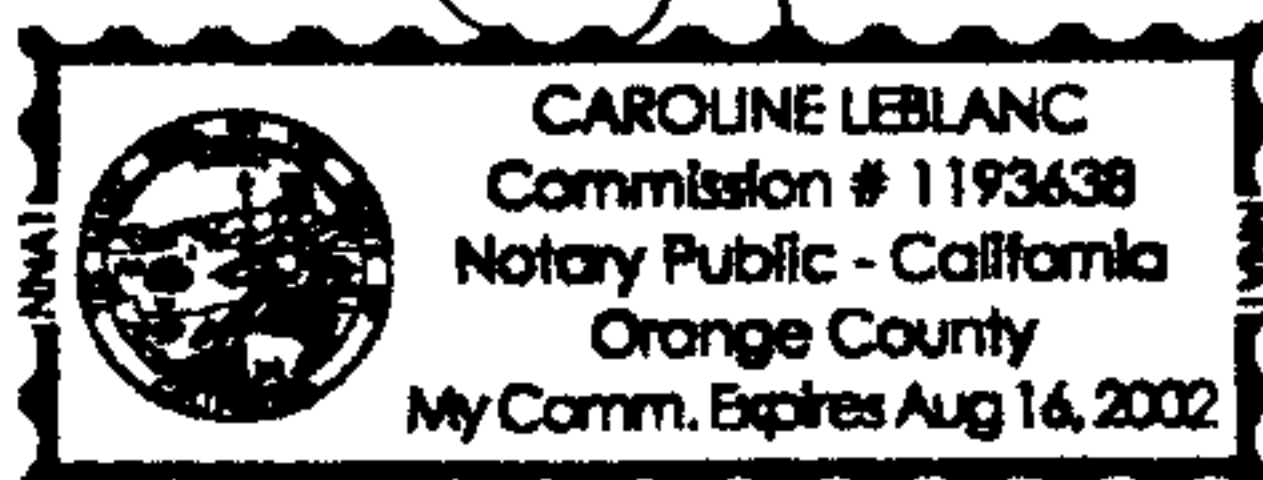
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 14, 2001**

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **July 14, 2001**, before me, **CAROLINE LEBLANC** a Notary Public in and for said state, personally appeared **TONY PETERSON, ASSISTANT VICE PRESIDENT of LIFE BANK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal

Caroline LeBlanc



**LIFE BANK AS ATTORNEY IN
FACT FOR AMERICA'S BANC
MORTGAGE CORPORATION**

By:

**TONY PETERSON
ASSISTANT VICE PRESIDENT**

Tony Peterson

By: Jill A. Crabb
Witness: Jill A. Crabb

By: Kim S. Valente
Witness: Kim S. Valente