ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Shelby COUNTY OF JEFFERSON

	paid to the undersigned Liberty Mortgage Corporation, the undersigned does hereby grant, bargain, sell, convey and that certain mortgage in
the amount of \$ 58,000.00 . execu	ited by
Hayden H. Williams and Patricia	· · · · · · · · · · · · · · · · · · ·
bearing date of the 4th day of Febru	uary, 2002, on property described as:
Lot 39, according to the Survey of in Map Book 12, Page 91, in the Pro	Final Plat Phase II Stratford Place, as recorded obate Office of Shelby County, Alabama.
Inst# 2002-06777	
and recorded in Book XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Alabama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the und 4th day of February, 2002	ersigned has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary signed to the foregoing instrument and who	in and for said State and County, hereby certify that Charlotte Conference of Liberty Mortgage Corporation, an Alabama corporation, is is known to me, acknowledge before me on this day that, being she, in her capacity as such officer and with full authority, act of said Corporation.
Given under my hand and seal this	Leggy Bayant
My Commission Expires:	02/25/2002 03017

NOTARY PUBLIS STATE OF ALPHAMA AT LARGE MY COMMISS. I EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS 08:42 AM CFRTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00