

This form was prepared by:
Linda Jackson
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

ASSIGNMENT OF MORTGAGE

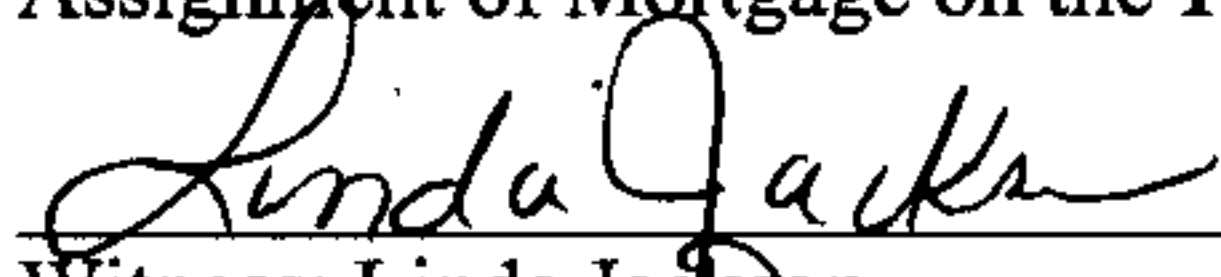
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **WASHINGTON MUTUAL HOME LOAN INC.** whose address is **Florence Mall, 1945 West Palmetto Street, Florence, S.C. 29501** a certain Mortgage dated **October 1, 2001** executed by **Michele H. Smith and Stephen R. Smith, Husband and Wife** Favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of Alabama**:

Lot 2, according to the survey of Forest Meadows, 1st Sector, as recorded in map book 19, page 80, in the probate office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Mortgage having been given to secure payment of **One Hundred Twelve Thousand AND NO/100 (\$112,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber No. , at page (or as No. ²⁰⁰¹⁻~~43687~~) of the Public Records of **Shelby County, State of Alabama** together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

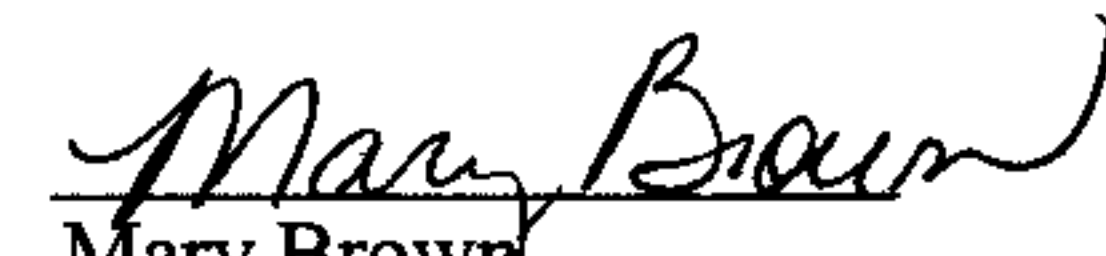
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **18th** day of **October, 2001**.


Witness: Linda Jackson

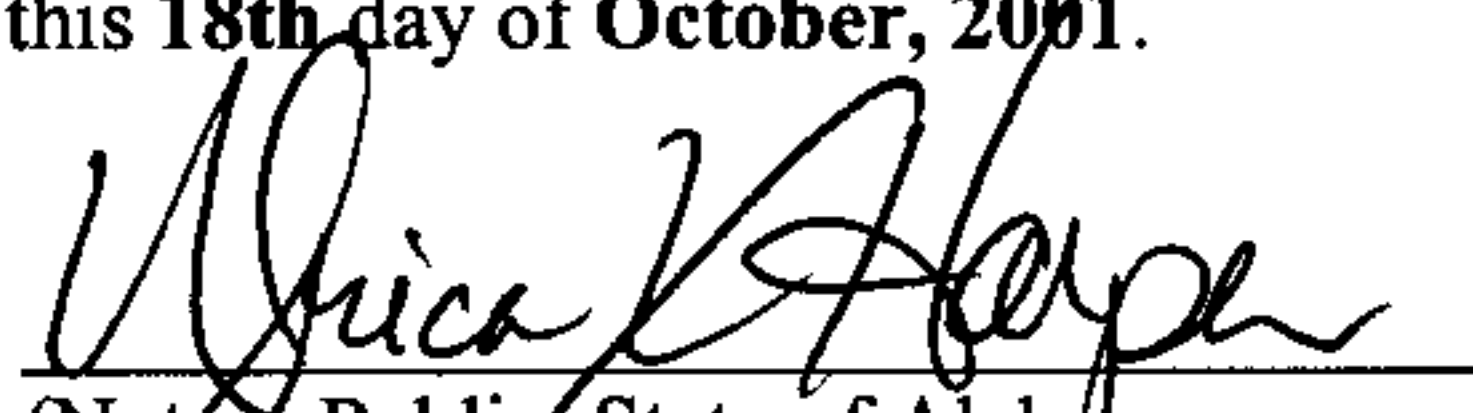

Witness: Ruth Walker

COMPASS BANK


Mary Brown
Post Closing/ Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, **Ulrica X. Harper**, a Notary Public in and for said County in and for said State, hereby certify that **Mary Brown**, whose name as **Post Closing Delivery Manager** **Compass Bank** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **18th** day of **October, 2001**.


(Notary Public, State of Alabama
Commission expires 05/03/2003

(SEAL)

Inst # 2002-09009

02/22/2002-09009
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00