

WaMu # 0060382708
NAME: MATTHEW B HOLMES
P/O DATE: 02/01/2002

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
MATTHEW B HOLMES
8032 ROCKHAMPTON CIR

HELENA AL 35080

Inst # 2002-08993

02/22/2002-08993
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW B HOLMES

CYNTHIA L M HOLMES

to FIRST FEDERAL OF THE SOUTH

dated October 29th, 1998, and recorded on 11/02/1998 in Mortgage Book
_____, page _____, and or Instrument # 1998-43026, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

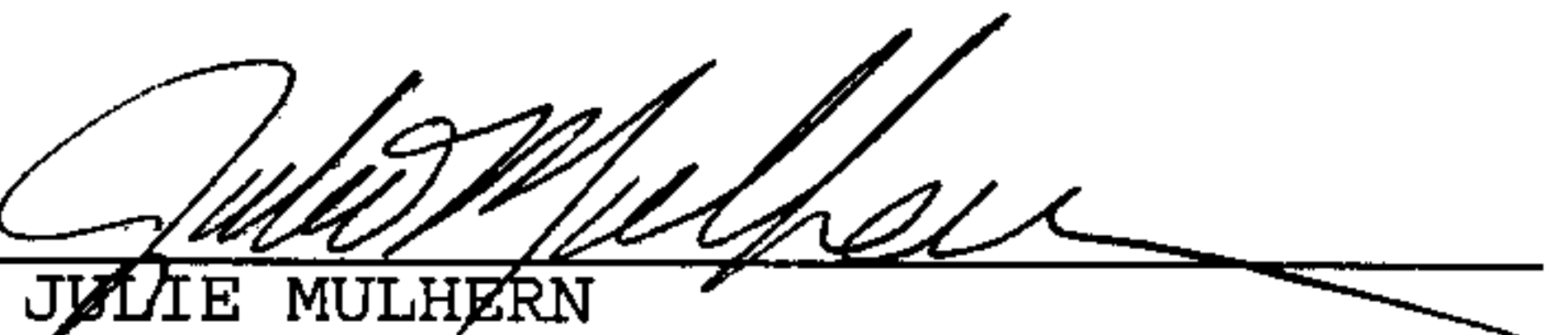
LOT 430, ACCORDING TO THE SURVEY OF WYNDHAM, ROCKHAMPTON SECTOR, AS
RECORDED IN MAP BOOK 23 PAGE 39 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 7th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By


JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February
2002, personally appeared JULIE MULHERN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN


Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

