

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

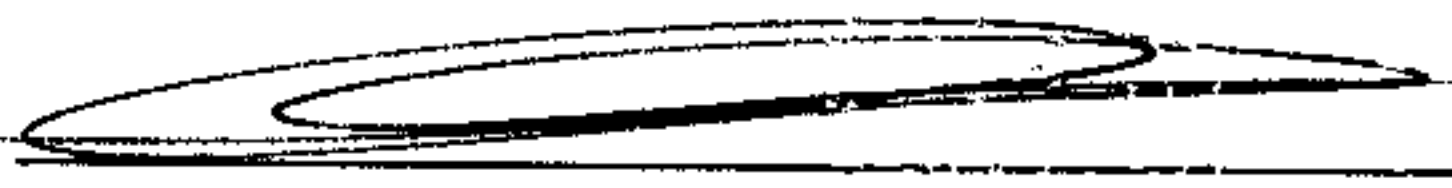
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Finance Inc A California corporation DBA (herein "Assignee"), whose address is 3405 McLeMORE Dr Pensacola FL 32514, a certain Mortgage dated 6/28/01, made and executed by KEVIN E. JORDAN AND WIFE,

KIMBERLY D. JORDAN, to and in favor of CASTLE MORTGAGE CORPORATION
PO Box 12785 Birmingham AL 35202-6785 and given to secure payment of TWENTY FIVE THOUSAND NINE HUNDRED FIFTY AND 00/100 which Instrument # 2001-28130 Mortgage is of record in Book, Volume or Liber No. _____, at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 16, 2001.

CASTLE MORTGAGE CORPORATION

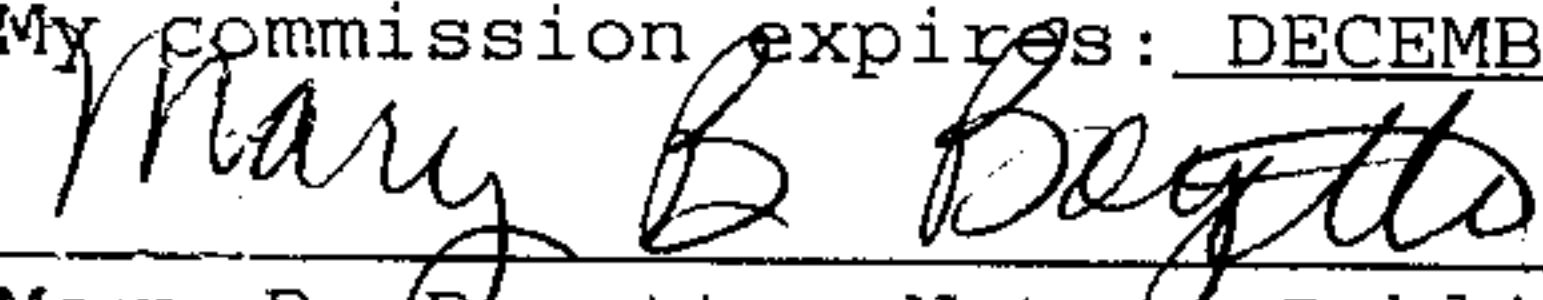
BY: 
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 16th day of July, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 16th day of July, 2001.

My commission expires: DECEMBER 13, 2002


Mary B. Boyette, Notary Public

Inst # 2002-08922

Return To After Recording
Aristar Mortgage Company
P.O. Box 11677
Pensacola, FL 32524-1677

02/22/2002-08922
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT A

LOT 35 ACCORDING TO THE SURVEY OF NARROWS POINT SECTOR AS
RECORDED IN MAP BOOK 26 PAGE 81 A & B IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY
COUNTY ALABAMA

Inst # 2002-08922

02/22/2002-08922
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00
