Principal

American States Insurance

A SAFECO Company

NOTARY PUBLIC, STATE - AT - LARGE

BOND # 6021454

THE	STAT	E C)F A	LA	BA	M	١

SHELBY

County

22nd

22 nd

Know All Men By These Presents: THAT WE

TEREASA M. GRIMES

Approved and ordered of Record this

Sealed with our seals and dated this

Judge of Probate Court

(1-95)

S-4672/ASEF 5/98

02/22/2002-08870
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.00

2002

, A.D.,

TEREASA M. GRIMES

2002

AS PRINCIPAL and AMERICAN STATES INSURANCE COMPANY, AS SURETY are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/160 (\$10,000) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL was, on the 22nd day of February, A.D., 2002 appointed Notary Public, State-at-large.

day of February

SHELBY

February

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

County

day of

				AMERICAN S	TATES INSUR	ANCE COMPAN	1A
			BY	Glenn E. I	Parmley, A	ttorney in	Fact
		OATH	OF OFFICE				
THE STATE OF ALABAM	1A						
SHELBY	County		F	Probate Court			
I, TEREASA M.	GRIMES	, do solen	nnly swear tha	at I will suppor	t the Constituti	on of the State o	of Alabama,
so long as I remain a citi			d faithfully dis	charge the dut	ies of the offic	e upon which I a	am about to
enter, to the best of my a	bility, so help me God						
Subscribed and sw day of February	orn to before me this	22nd	— <u>,</u>			•	
Ame.	Sonls			WWW	MM	Mas	
Glenn E. Parmley	_	Notary Public	TEREA				Principal
Filed in the office of the ju	udge of Probate Court	t, this	22 nd di	ay of <u>Febra</u>	warex	, <u>2002</u>	
Judge of Probate Court _	Shelle	County			J		
Recorded in Official Bond	Record	<i>0</i> , Page		- 0.	2-2	22-02	
				batri	cia Geages	Thrmeiste	_
SB819					0 0,0		/

POWER OF ATTORNEY

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA 46206

No. 10740

	·			©
NOW ALL BY THESE PRESENTS:				0887
nat AMERICAN STATES INSURANCE COMPANY, a Inc	liana corporation, does he	reby appoint		Ÿ
			Alabama*****************	·*************************************
**************************************	, PARMLEI; SHEILAD.	KOBB, Dilling		0 0 0 0
				**
s true and lawful attorney(s)-in-fact, with full authority to en naracter issued by the company in the course of its busing sen duly executed by its regularly elected officers at its hor	ice areiniiniinii mivilik	MI	· — - · · · · · · · · · · · · · · · · ·	er documents of a similar s if such instruments had the
wo Hundred Fifty Thousand and 00/100				
OLLARS (\$ 250,000.00)			
I WITNESS WHEREOF, AMERICAN STATES INSURAN	ICE COMPANY has exec	cuted and attested t	hese presents	
	this 15th		day of July	, 1999
RAPierson			W. Sandell Stell	ad
R.A. PIERSON, SECRETARY			W. RANDALL STODDARD, PR	ESIDENT
	CERTIF	ICATE		
Extract from t	ne By-Laws of AMERICA	N STATES INSUR	ANCE COMPANY:	
"Article 8, Section 8.1 1 FIDELITY AND SURETY BON purpose by the officer in charge of surety operations, shall execute on behalf of the corporation fidelity and surety bot any instrument making or evidencing such appointment, undertaking of the corporation, the seal, or a facsimile the not be necessary to the validity of any such instrument or the seal.	each have authority to ap- nds and other documents the signatures may be af- ereof, may be impressed o	of similar characte	issued by the corporation in the cour	rse of its business On authority or on any bond or
I, R. A. Pierson, Secretary of AMERICAN STATES INSU Power of Attorney issued pursuant thereto, are true and o	Ottect' sind mist pom me p	y-Lavis and the fo		of this corporation, and of a d effect.
IN WITNESS WHEREOF, I have hereunto set my hand a	nd affixed the facsimile se	eal of Said Corporati	J11	
	this	22nd	February day of	'
TES INSUR				

S-4910/ASEF 10/98

O2/22/2002-08870
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.00
002 NEL

7/15/99 PDF

RaPierson

R.A. PIERSON, SECRETARY