STATE OF ALABAMA COUNTY OF JEFFERSON Shelby



For valuable consideration is	n hand paid to	the under	signed Libert	y Mortgage Corpora	tion, the
receipt whereof is hereby acknowled assign to Alabama Housing F:	iged, the under	rsigned do	es hereby gra		_
			Harris and	that certain m d Annette C. Har	ortgage in
husband and wife	. executed by		THE TED GIVE	- minecte C. nar	
bearing date of the 31st day of	July	_, 2001	, on proper	ty described as:	
Lot 50, according to the Sur Book 25, Page 17, in the Pro in Shelby County, Alabama.	bate Offic	e of Sh ϵ	lby County	y, Alabama: bein	n Map g situated
and recorded in Book (2001-32 Page Probate of Shelby therein described.	 ′	the mortga ma, togeth	age records in her with the d	the Office of the Judebt thereby secured a	dge of and property
IN WITNESS WHEREOF, the day of July, 2001,	he undersigned	l has cause	ed this instrui	ment to be executed o	on the
		LIBE	RTY MORT	ΓGAGE CORPORA	TION
STATE OF ALABAMA COUNTY OF JEFFERSON		By:(eddo, Corporate Sec 2002 - Bayese Sec AM CERTIFIED AM CERTIFIED MTY JUDGE OF PROBATE 11.00	retary
I, the undersigned, a Notary I Leddo, whose name as Corporate Sec signed to the foregoing instrument and informed of the contents of the instrument executed the same voluntarily for and	retary of Liber I who is know nent, she, in h	rty Mortga n to me, a er capacit	age Corporation in the composition of the compositi	ion, an Alabama corp before me on this day	oration, is
Given under my hand and sea	l this 31st	day of _	July		
•) No	tary Public	

NOTARY PUBLIS STATE OF ALABAMA AT LARGE MY COMMISS. FXPIPES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERSTREETS

My Commission Expires: