

AMIC LOAN NO.: 0000766174

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
FEDERAL NATIONAL MORTGAGE ASSOCIATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED AUGUST 22, 1979 AND EXECUTED BY:
TIMOTHY MAYFIELD AND WIFE, VANESSA S. MAYFIELD
TO MOLTON, ALLEN & WILLIAMS, INC.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 395, PAGE 421,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
THE UNDERSIGNED CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED
BY LENORA JAMES, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES,
ITS ASSISTANT VICE PRESIDENT HERETO AFFIXED ON THIS DATE OF
FEBRUARY 14, 2002.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT
THROUGH APPOINTMENT RECORDED IN OFFICIAL
RECORDS BOOK DOC#1998-31783, PAGE ,
SHELBY COUNTY, ALABAMA.

BY

LENORA JAMES A.V.P.

ATTEST:

BY:

Pat Charles

PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

I, LATISHA R. KERSEY, A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY AND STATE, HEREBY CERTIFY THAT LENORA JAMES, WHOSE
NAME AS ASSISTANT VICE PRESIDENT, AND PAT CHARLES, WHOSE NAME AS
AS ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT
CORPORATION, A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL
NATIONAL MORTGAGE ASSOCIATION, AND THAT THEY SIGNED THE FOREGOING
INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT
BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH
OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND
DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN DUVAL COUNTY AND STATE OF FLORIDA
ON FEBRUARY 14, 2002.



Latisha R. Kersey
MY COMMISSION # CC860598 EXPIRES
August 3, 2003
BONDED THROUGH TROY FAIR INSURANCE, INC

Latisha R. Kersey
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM003

Inst # 2002-08854

02/22/2002-08854
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00