

EASEMENT - DISTRIBUTION FACILITIES
(Lot and Block)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA

COUNTY OF SHELBY

TAX ID #

W.E. No. 61700-00-03951

Parcel No. 70091796

Transformer No. 5-8871

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That STONEY RIDGE DEVELOPMENT, INC.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

Lot of Block of Subdivision as recorded in Map Book ,
page and being located in the NE 1/4 of the NE 1/4 of Section 15, Township 21 South,
Range 2 WEST and recorded in Deed Book 1121, page 82 all being recorded in the Office of the Judge of Probate in said County.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 10th day of , 20 .

Witness

(Grantor)

Inst # 2002-08810

Witness

(Grantor)

Witness

02/22/2002-08810

As:

08:19 AM CERTIFIED

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by DIXIE WALKER-DUNCAN,
its authorized representative, as of the 10th day of July, 2001.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

Stoney Ridge Development, Inc.
(Grantor - Name of Corporation/Partnership/LLC)
By: Dixie Walker-Duncan (SEAL)
Its: Vice President
[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DIXIE WALKER-DUNCAN
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 10th day of July, 2001.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DIXIE WALKER-DUNCAN
whose name as Vice President of STONE RIDGE
DEVELOPMENT, INC. a CORPORATION [as _____]
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such Vice President and with full authority, executed the same voluntarily for and as
the act of said Vice President [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 10th day of July, 2001.

[SEAL]

Sharon L. Kayton
Notary Public
My commission expires: _____
SHARON L. KAYTON
Notary Public, Alabama State of Large
My Commission Expires March 1, 2003

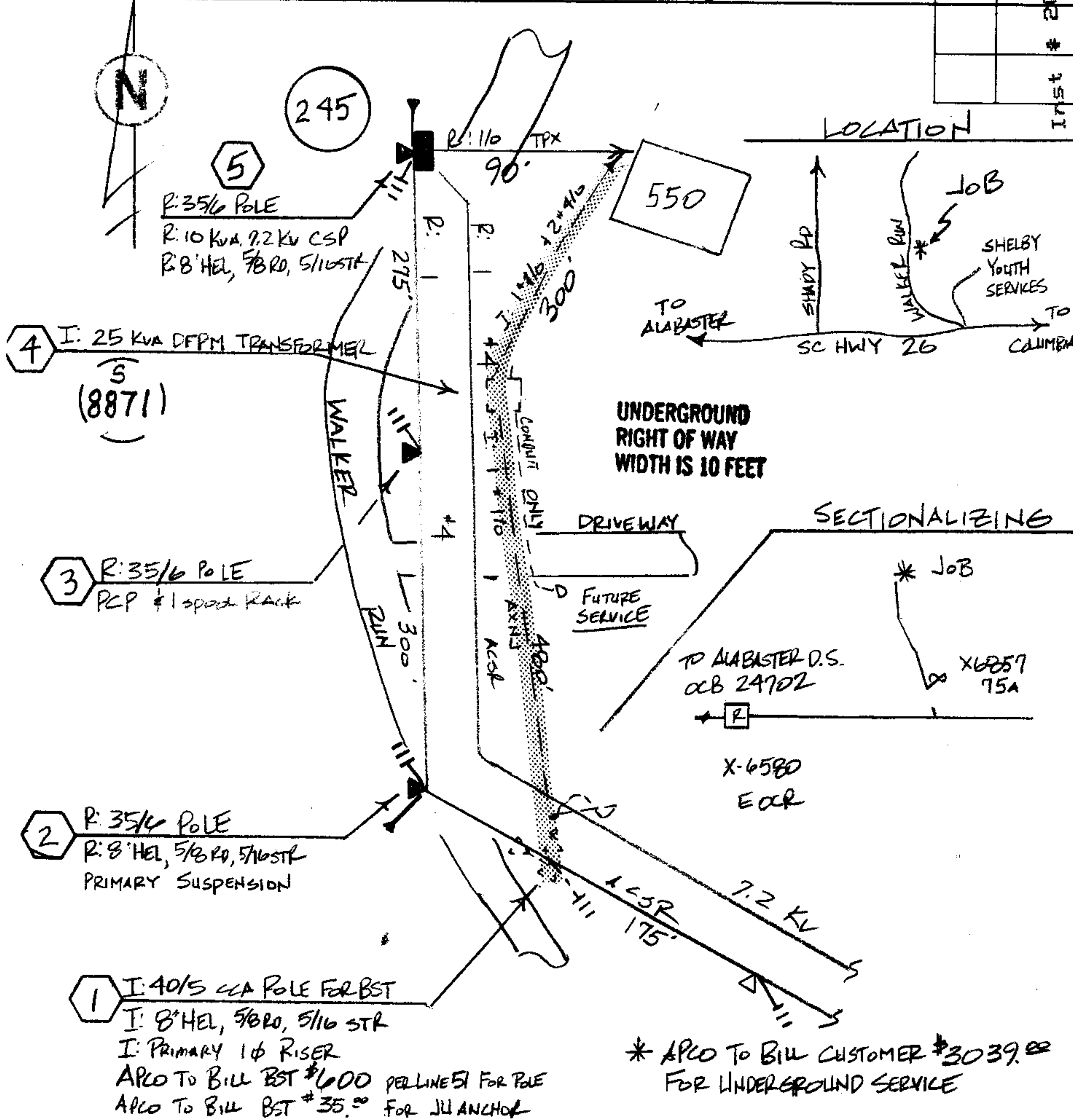
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: STA 1+00 To STA 4+300
ALSO: Guy AT STA 1+00

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer FRANCES WALKER		Location 550 WALKER RUN		Agreed Serv. Date		Estimate No. 61700-00-03951	
Division BHAM		District SHELBY		Town CAMP BRANCH		Drawn by BRASHER	
County SHELBY		Section 15		Township 21-S		Range 2W	
Acquisition Agent DON BAILEY		Date R/W Assigned 6-28-2001		Date R/W Cleared 7-10-2001		Map Reference 2W-21-15-1	
		LOC		Transformer Loading			



Voltage	
Pri	Sec.
7.2	120/240
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
RAW	
CITY	
COUNTY	
STATE	
MISSALL	
OTHER	
SCALE	
N.T.S.	
Ft. Per Inch	

Cnst. Completed By

02/22/2002-08810
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.50
003 HEL

Date