EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO BE RECORDED: YES _X_NO	This instruction prepared by:
STATE OF ALABAMA) W.E. No. 61700-00-0661-100	Alabama Power Company
COUNTY OF Shelby	Parcel No. 7009/789	P. O. Box 2641
TAX ID #	Transformer No.	Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE F	PRESENTS, That <u>Martha Melton and hus</u> John E. Melton	band
in hand paid by Alabama Power Company, a co	nore) for and in consideration of One and No/100 Dollars (\$1.00), and corporation, the receipt and sufficiency of which are hereby acknowledged the easements, rights and privileges described and designated in Sec	I, does hereby grant to Alabama Power Compan
B. RIGHTS The easements, rights and priv	vileges granted hereby are as follows:	
in Section C below, along a route to be selection of underground Facilities, if any, be cables, transclosures, transformers, anchor and/or underground transmission and discording the center line of underground Facilities utilize intermediate poles in line for overhoutside of the thirty foot (30') strip for overhoutside of the thirty foot (30') strip for overhany of the overhead Facilities. 2. Line Clearing. The right to trim and Company, might now or may hereafter enhereafter located adjacent to the Propert location drawing, and also the right to clear	the right from time to time to construct, install, operate and maintain, upon selected by the Company which is generally shown on the Company's by cross-hatching indicating an area not greater than ten feet (10') in wickers, guy wires and other Facilities useful or necessary in connection the stribution of electric power, and also the right to clear and keep clear area and fifteen feet (15') to either side of the center line of overhead Facead Facilities and the right to trim and cut and keep trimmed and cut all thead Facilities that, in the sole opinion of the Company, might now or necessary in connection that the company is a series of the center line of overhead Facead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangeround and cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut and keep trimmed and cut all dead, weak, leaning or dangeround cut all dead, weak, lean	ifinal location drawing (which shows the generalth), all poles, towers, wires, conduits, fiber option erewith (collectively, "Facilities"), for the overhead strip of land extending five feet (5') to either side cilities; further, the right in the future to install and dead, weak, leaning or dangerous trees or limit may hereafter endanger, interfere with or fall upon the company generally shown on the Company's find the company'
Section C below, and to construct, extend adjacent thereto (collectively, "Guy Wire F also the right to trim and cut and keep trin	such poles, towers or other Facilities. It to implant, install and maintain anchor(s) of concrete, metal or other and maintain guy wires from such anchor(s) to structures now or herea (Facilities") along a route to be selected by the Company generally showing and cut all dead, weak, leaning or dangerous trees or limbs that or fall upon any of the Guy Wire Facilities.	fter erected adjacent to such Property or proper wn on the Company's final location drawing; ar
limitation the right of ingress and egress to and	all easements, rights and privileges necessary or convenient for the for If from the Facilities and Guy Wire Facilities, as applicable, and the right remove and otherwise keep clear any and all structures, obstructions of as applicable.	it to excavate for installation, replacement, repa
C. PROPERTY DESCRIPTION The easement the following described real property situated in	ents, rights and privileges granted hereby shall apply to, and the word in County, Alabama (the "Property")	"Property" as used in this instrument shall mea
 \/		
A parcel of land in the 372.	of the SEX of Section _23 , is recorded in _1999_at _3353)	
Township 215 Range IR., as	is recorded in 1799 at 3353	· · · · · · · · · · · · · · · · · · ·
in the office of the Judge of Proba	ate of Shelby_County, Alabama	· · · · · · · · · · · · · · · · · · ·
or improvement of any public road or highway relocated Facilities, to exercise the rights grant ten feet (10') outside the boundary of the right of shall be binding upon and shall inure to the ben	nt it becomes necessary or desirable for the Company to move any of in proximity to the Facilities, Grantor hereby grants to the Company the desirable provided, however, the Company shall not relocate the Face way of any such public road or highway as established or re-established of Grantor, the Company and each of their respective heirs, personal this instrument shall be deemed to include the heirs, personal representations.	he right to relocate the Facilities and, as to succilities on the Property at a distance greater that hed from time to time. This grant and agreemental representatives, successors and assigns an
TO HAVE AND TO HOLD the same to the	e Company, its successors and assigns, forever.	
IN WITHESS WHEREOF the undersigne	ed Grantor(s) has/have set hs/hav/their hand(s) and seal(s) this the 2	day of November, 20 01.
Witness)	(Grantor) CIVI	Mella (SEAL)
Witness	(Grantor)	(SEAL)
Witness		(SEAL)
Witness Form 5-40046 Rev. 2/00	02/22/2002-08803	440044
LOLIN P-TOUTU INUT, A/VV	02/22/2002-UBBOOD 08:19 AM CERTIFIED	440046
	OB: 19 AM LINGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE	
	SHELBY COUNTY START 17.50	

003 MEL 17.50

	·	be executed by	;
its authorized representative, as of the	day of	, 20	
ATTEST (if corporation) or WITNESS:		(Grantor - Name of Corporation/Parternship/LLC)	
		(Grantor - Name of Corporation/Parternship/LLC)	
By:	<u> </u>	By:	(SEAL)
lts:		Its:	_
		[indicate President, General Partner, Member, etc.]	
INDIVIDUAL NOTARIES	· · · · · · · · · · · · · · · · · · ·		
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigned, a Notary Public, in a		te, hereby certify thatsigned to the foregoing instrument and who is/are known to me, acknowledge	ed before me
on this day that being informed of the content	ts of the instrument, he/she/th	ey executed the same voluntarily, on the day the same bears date.	
Given under my hand and official seal th	nis the da	y of	
		Notary Public	
[SEAL]		My commission expires:	—
STATE OF ALABAMA	1		
STATE OF ALABAMA COUNTY OF	, }		
	 nd for said County in said Sta	te, hereby certify that	
i, ino dilaoloigilot, di itolai, i dello, iii d		signed to the foregoing instrument and who is/are known to me, acknowledge	ed before me
[SEAL]		Notary Public My commission expires:	
TRUSTEE/CORPORATION/PARTNERSHIP	VLLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF		te, hereby certify that	
i, the undersigned, a Notary Public, in a			
2	, WIIOGO IIQIII	e as of [as	
	1. is signed to	the foregoing instrument, and who is known to me, acknowledged before m	e on this day
that being informed of the contents of the ins	_	and with full authority, executed the same volun	
as the act of said			-
		ay of	
[SEAL]	•	Notary Public My commission expires:	
	r Alabama Dawar Campania	Cornorate Real Estate Department Hea Only	
		Corporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Station:		
		- · · · · · · · · · · · · · · · · · · ·	
			•••

Form 5-40046 Rev. 2/00

4400461

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.



Estimate No. Agreed Serv. Date Location Customer 61700-00-06611 1385 PARADGE CONE LY JOHN MELTOM Town Drawn by District Division 10/30/01 BHAM/ NEO WILSONVILLE SOUTH Add'! Info Range Township Section County 23 15 SHELBY Map Reference Date R/W Cleared Date R/W Assigned **Acquisition Agent Transformer Loading** LOC 11-2-01 10-30-01 MOTES: Voltage 1) CUSTONNER TO PAY \$370 Pri Sec. FOR U.G. SVC 2) APCO TO PERFORM ALL WORK PHONE CO. Co. Name CATV CO. Co. Name v) 5756 **ACCESSIBLE** TREE CREW E C **ROCK HOLE** SVC RISER SHELLEN COUNTY JUDGE OF PROBATE PERMITS REQ'D 23 RW /2002-R LOCATION SKETCH 2002-08803 CERTIFIED CITY Co RD 30 -08803 COUNTY CO STATE MISSALL RD **OTHER** SCALE PAGE 1 OF 2 Ft. Per Inch Date Cost. Completed By

的新