

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 10, IN BLOCK 15, ACCORDING TO THE MAP OF LINCOLN PARK-RENAMED BROKEN BOW,
SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

commonly known as: 4825 KEITH DRIVE, BIRMINGHAM, ALABAMA 35242

from JERRY S. GAY HUSBAND AND WIFE REBECCA G. GAY HUSBAND AND WIFE
dated January 17, 2002, of record in Mortgage Fiche Inst 2002-08762, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
Taylor, Bean & Whitaker Mortgage Corporation
101 N.E. 2nd Street, Ocala, FLORIDA 34470

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On _____ before me, the undersigned, AMERICAPITAL FUNDING CORP
a Notary Public in and for said County and State,
personally appeared PHILIP L. KING

known to me to be the _____ PRESIDENT officer name

By: _____ PHILIP L. KING
Its: _____ PRESIDENT

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Witness
Typed Name: VIVAN CLEM

Witness
Typed Name: SUDIE STIVENER

Notary Public

Notary Public, State of Alabama
My Commission Expires February 21, 2005

Inst # 2002-08763

02/21/2002-08763

01:27 PM CERTIFIED

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

3/94

Inst # 2002-08763