



ASSIGNMENT OF MORTGAGE

306733
STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL*, organized and existing under the laws of the UNITED STATES OF AMERICA, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by CYNTHIA E. SCOTT, AN UNMARRIED WOMAN, to NEW SOUTH FEDERAL SAVINGS**, in the principal sum of \$ 2,300.00, dated the 25TH day of MAY, 2001, and filed for records on the 13TH day of JUNE, 2001, in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 24189, on page No. 2881, together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage.
*SAVINGS BANK **BANK
TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS*, has caused this instrument to be executed in its name by LEIGH PUTMAN, its ASSISTANT VICE**, and its corporate seal to be hereto affixed and attested by PAM BISHOP, its ASSISTANT SECRETARY, both of whom are thereunto duly authorized, this the 12TH day of JUNE, 2001.

*BANK **PRESIDENT

(Corporate Seal)

NEW SOUTH FEDERAL SAVINGS BANK
A FEDERALLY CHARTERED SAVINGS BANK
Lender's Name

By: Leigh Putman
Name, Title LEIGH PUTMAN
ASSISTANT VICE PRESIDENT

Attested by: Pam Bishop
Name, Title PAM BISHOP
ASSISTANT SECRETARY
State of Alabama, County of JEFFERSON

I, the undersigned, a notary public in and for said State, hereby certify that LEIGH PUTMAN and PAM BISHOP, whose names as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12TH day of JUNE, 2001.

Notary Public, Alabama, State at Large

(Seal)

Name: David S. Zolner

My Commission expires: 5-7-02

This instrument was prepared by PAM BISHOP as an employee of _____

NEW SOUTH FEDERAL SAVINGS BANK located at 210 AUTUMN WAY

BIRMINGHAM, AL. 35210

02/21/2002-08737
27 11:16 AM CERTIFIED
Revised 8/00 SHELBY COUNTY JUDGE OF PROBATE
001 CR 11.00

Inst # 2002-08737