

## CANCELLATION AND RELEASE

STATE OF ALABAMA }  
COUNTY OF SHELBY }

The Real Estate Mortgages recorded in Book 349 pages 821-824 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, David J. Peppers and wife, Brenda J. Peppers, to the United States of America is hereby released, satisfied, and canceled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 2<sup>nd</sup> day of October, 2001, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By MICHAEL S. MOORE  
Rural Development  
United States Department of Agriculture

STATE OF ALABAMA }  
COUNTY OF CHILTON }

I, ANN W. GORE, a Notary Public in and for said County in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2<sup>nd</sup> October, 2001

Ann W. Gore  
Ann W. Gore Notary Public

(SEAL)

Inst. # 2002-08656

**My commission expires:**  
**June 22, 2003**

02/21/2002-08656  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

2/01/00