

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04451.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 30th day of August, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.

By: Martin Longpre

Name: Martin Longpre

Title: Corporate Secretary

COUNTRY OF CANADA)
PROVINCE OF QUEBEC)

I, the undersigned, a notary public in and for said province in said country, hereby certify that MARTIN LONGPRE whose name as CORPORATE SECRETARY of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of August, 2001.



Nathalie Lamarre

Notary Public

My Commission Expires: Feb. 7th, 2003

This instrument prepared by:
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

DG0814.DOC

02/21/2002-08612
08:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
20.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 2002-08612

EXHIBIT A

Legal Description

Township 19 South, Range 1 West, Shelby County, Alabama

Section 25: That part of the Northeast Quarter of the Southwest quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) lying South of the Seaboard Coastline Railroad right-of-way;

That part of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) lying South of the Seaboard Coastline Railroad right-of-way;

That part of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) lying west of the Seaboard Coastline Railroad right-of-way;

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$).

Section 26: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$), less and except, four (4) acres in the North-Northwest side North of the Seaboard Coastline Railroad right-of-way and less 14.74 acres described as follows: Commence at an axle with 4" x 4" concrete witness monument being the Southeast corner of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama; thence proceed South 88°42' 05" West along the South boundary of said section for a distance of 187.31 feet (set $\frac{1}{2}$ " rebar) to the point of beginning. From this beginning point continue South 88°42' 05" West along the South boundary of said section for a distance of 626.55 feet (set $\frac{1}{2}$ " rebar) to a point on the Easterly right-of-way of Shelby County Paved Road No. 433, said point being a point on the curvature of a concave curve right having a delta angle of 29°13' 35" and a radius of 151.77 feet; thence proceed Northwesterly along the curvature of said curve for a chord bearing and distance of North 32°07' 51" West, 76.58 feet (set $\frac{1}{2}$ " rebar) to the P.T. of said curve; thence proceed North 17°31' 03" West along the Easterly right-of-way of said road for a distance of 122.30 feet (set $\frac{1}{2}$ " rebar) to the P.C. of a concave curve left having a delta angle of 33°45' 17" and a radius of 798.09 feet; thence proceed Northwesterly along the curvature of said curve for a chord bearing and distance of North 34°23' 42" West, 463.41 feet (set $\frac{1}{2}$ " rebar) to the P.T. of said curve; thence proceed North 51°16' 21" West along the Easterly right-of-way of said road for a distance of 199.78 feet (set $\frac{1}{2}$ " rebar) to the P.C. of a concave curve right having a delta angle of 05°54' 46" and a radius of 257.10 feet; thence proceed Northwesterly along the curvature of said curve for a chord bearing and distance of North 48°18' 58" West, 26.54 feet (set $\frac{1}{2}$ " rebar) to its point of intersection with the West boundary of the Southeast one-fourth of the Southeast one-fourth of said Section 26; thence proceed North 00°13' 16" West along the West boundary of said quarter-quarter section for a distance of 59.32 feet (set $\frac{1}{2}$ " rebar) to a point on the Southerly right-of-way of the CSX Railroad (100 foot right-of-way), said point being South 0°13' 16" East of and 551.69 feet from a 1" open top pipe in place accepted as the Northwest corner of the Southeast one-fourth of the Southeast one-fourth of said Section 26; thence proceed North 66°23' 01" East along the Southerly right-of-way of said CSX Railroad for a distance of 744.90 feet (set $\frac{1}{2}$ " rebar); thence proceed South 23°36' 59" East for a distance of 1146.03 feet to the point of beginning.

Section 36: That part of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) lying West of the Seaboard Coastline Railroad right-of-way, less and except that part lying South and West of Shelby County Road 439;

That part of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) lying North of a line thirty (30) feet South of the centerline of Shelby County Road 439;

That part of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) lying West of the Seaboard Coastline Railroad right-of-way and East of the right-of-way of Shelby County Road 439.

Purchaser to survey the above described land and supply seller a copy of the survey plot thirty (30) days from acceptance of sales contract by Seller.

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.

Inst # 2002-08612

02/21/2002--08612
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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