Articles Of Incorporation

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article 1

The name of the corporation:

ABIS Construction Facts, Inc.

Article II

The duration of the corporation is perpetual unless otherwise stated.

Article III

The corporation has been organized for the following purpose(s):

Publishing and the transaction of any or all lawful business for which corporations may incorporate under this chapter.

Article IV

The number of shares which the corporation shall have the authority to issue is 1000.

Article V

The street address of the registered office:
2002 Chandabrook Drive, Pelham, Alabama 35124 and the name of the registered agent
at that office is Gary W Wheless

Article VI

The name and address(es) of the Director(s):

Gary W Wheless
2002 Chandabrook Drive, Pelham, Alabama 35124
Jackie Wheless
2002 Chandabrook Drive, Pelham, Alabama 35124

Article VII

The name and address(es) of the Incorporator(s):

Gary W Wheless

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2002-08589

2002 Chandabrook Drive, Pelham, Alabama 35124

IN WITNESS THERE	OF, the undersign	ned incorporator executed the	se Articles of
Incorporation on this the _	20'	_day of FEB ruary	,20 €
		W. Wheless	
	Print Name (Of Incorporator	
** · · · · · · · · · · · · · · · · · ·	Dan	Of Incorporator Whelen	
	Signature o	f Incorporator	

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Abis Construction Facts Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Gary Wheless, 2002 Chandabrook Dr, Pelham, AL 35124 for a period of one hundred twenty days beginning February 13, 2002 and expiring June 14, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 13, 2002

Date

Jim Bennett

Secretary of State

Inst # 2002-08589

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SHELBY COUNTY JUDGE OF PROBATE
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