

Return To:
COMPASS BANK

P.O. BOX 10687, BIRMINGHAM,
AL 35283

[Space Above This Line For Recording Data]

MORTGAGE

Inst # 2002-08566

02/20/2002-08566
01:45 PM CEN 11F1ED
SHELBY COUNTY JUDGE OF PROBATE
344.75
016 CH

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated FEBRUARY 5, 2002 ,
together with all Riders to this document.

(B) "Borrower" is CLAYTON M PIERCE, HUSBAND and DONNA L PIERCE, WIFE

Borrower is the mortgagor under this Security Instrument.
(C) "Lender" is COMPASS BANK

Lender is a n ALABAMA STATE BANK
organized and existing under the laws of

THE STATE OF ALABAMA

11PIERCE CMRMG1

64170910-H (S)

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ALABAMA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 1/01

VMP -6(AL) (0005)

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Initials:

cmf QZP

VMP MORTGAGE FORMS - (800)521-7291



