DISCHARGE OF MORTGAGE

•	
STATE OF ALABAMA	This instrument was prepared by
	JASON_REID
COUNTY OFSHELBY	3590 A HWY 31 SOUTH
	PELHAM, AL 35124
Know All Men By These Presents, ThatAVC	O FINANCIAL SERVICES
1210 W 2211 1V1011 Lby 112000 1 10001110, 1 1 1 1 1 1 1 1 1 1 1 1	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the ROBERT AUSMAN AND LINDA D. AUSMAN	and recorded in the office of the Judge
of Probate of SHELBY County, Ala	bama in Real Volume 1997, Page 06463 on
2/27/1997 is paid and satisfied; and Mortga	gee does hereby consent that the same may be released and
discharged of record.	
Witness the hand and seal of Mortgagee by its du	ly authorized officer this 15TH day of FEBRUARY 2002
	AVCO FINANCIAL SERVICES (Mortgagee)
	By:
	Loy.
	Name/Title: LYN CROSS/BRANCH MANAGER
STATE OFALABAMACOUNTY OFSHELBY	
I, the undersigned, a Notary Public in and for sa	aid County, in said State, hereby certify that
LYN CROSS	- E - 1100 DELIENTATE CEDUTAGE 3
	nd who is known to me, acknowledged before me on this
des the being informed of the contents of the con	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	corporation.
Given under my hand and official seal, this the	e <u>15TH</u> day of <u>FEBRUARY</u> , <u>2002</u> .
	NOTARY PUBLIC
	My Commission expires:
	10/21/2002
	AFFIX SEAL
Inst *	2002-08565

O2/HO/HOG2-U8565
O1:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00