

0139127971

State of Alabama

County of SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,  
 ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by *SunTrust Mortgage, Inc.* the receipt whereof is hereby acknowledged, the undersigned does hereby  
 GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto SunTrust Mortgage, Inc. that  
 certain mortgage executed by JAMES E WARD, JR AND APRIL B WARD,  
INDIVIDUALLY & HUSBAND & WIFE

bearing the date of the 23RD day of MAY, 2001, and recorded in  
 the Office of the Judge of Probate SHELBY County, Alabama in 2001-21549\*  
 together with the debt thereby secured and the property  
 therein described. \* and re-recorded in Inst. # 2002-8545

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has  
 caused this instrument to be executed by TAMMIE L. GRAVLEE, Its Senior Vice  
 President, who is thereunto duly authorized, and the seal of said Corporation attested by  
 STEVE ERICKSON, its Secretary, to be hereunto affixed, on the 23RD day of  
MAY, 2001.

ALIANT MORTGAGE CORPORATION

BY: Tammie L. Gravlee  
 TAMMIE L. GRAVLEE  
 Senior Vice President

ATTEST:

Steve Erickson  
 STEVE ERICKSON  
 Secretary

Inst # 2002-08546

02/20/2002-08546  
 01:10 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CH 11.00

STATE OF ALABAMA, COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that  
 TAMMIE L. GRAVLEE and STEVE ERICKSON, whose names as Senior Vice President and Secretary,  
 respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before  
 me on this day, that being informed of the contents of the Assignment, they, as such officers and with full  
 authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 23RD day of MAY 2001.

Brenda R. Titus  
 Notary Public  
 1-6-2004

My commission expires: \_\_\_\_\_

This instrument prepared by:  
 ALIANT MORTGAGE CORPORATION  
 1100 Corporate Parkway  
 Birmingham, Al. 35242

Inst # 2001-21550

05/29/2001-21550  
 12:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
 001 CJ1 11.00

Inst # 2002-08546