

STATE OF ALABAMA

WEST, Tony C. & Hilda J.

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by TONY C. WEST and wife, HILDA J. WEST, in the principal sum of One Hundred Sixty Eight Thousand and no/100 Dollars dated the 28<sup>th</sup> day of February, 2001, and filed for record on the 7<sup>th</sup> day of March, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #2001-08089, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY, has caused this instrument to be executed in its name by KAYLENE VARDYAN, its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 31st day of January, 20 02.

CHASE MORTGAGE COMPANY

BY: Kaylene Vardyan

Its: KAYLENE VARDYAN

ASSISTANT SECRETARY

Laura Koch

WITNESS

LAURA KOCH

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KAYLENE VARDYAN, whose name as ASSISTANT SECRETARY of, CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 31st day of January, 2002.

[Signature]  
Notary Public  
My Commission Expires: [Signature]

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.

P. O. Box 307

Huntsville, AL 35804

1995247539



Inst # 2002-08518

02/20/2002-08518  
11:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00