## PARTIAL RELEASE

STATE OF ALABAMA  Jefferson	A _COUNTY				
KNOW ALL No. Alabama banking corporated by Wynlake mortgage was recorded	Development L.	lease the real pro	operty describe	ed below in mor	rtgage 1 said
Alabama, in Inst. #		_			ounty,
of which is hereby ack	nowledge, the unders	signed does here			
convey unto Wynla			· 1	. 1 11 1 1 1 1	<u> </u>
all of the right, title, and					
Lots 132, 133, & 13 in the Probate Off	in Phase 4C a ice of Shelby Co	s recorded in unty, Alabam	n Map Book a	29, Page 15,	1
It is expressly use lien of said mortgage a mortgage.	inderstood and agreed as to the remainder			<del>-</del>	
IN WITNESS V seal on this 14th day	VHEREOF, the under y of <b>February</b>	· —	Bank has here	unto set its han	d and
		HERITAGE	BANK		
		By:		<u></u>	
		_	el R. Washb	urn	
STATE OF ALABAMA JEFFERSON COUNTY		Its: <b>Pres</b> :	<u>laent/CEO</u>	**************************************	
I, the undersigne	ed, a notary public in	and for said cou	ıntv in said sta	te hereby certifi	v that
<u>Michael R. Washbur</u> r			_		of
Heritage Bank, an Alaba	ıma banking corporati	ion, is signed to t	he foregoing in		
known to me, acknowled instrument, he executed		-	<del>_</del>		of the
Given under my	hand and seal this	14th day of	February	, 2002	
Inst # 2002-0	)85 <b>1</b> 7	NOTARY PU	ЉLIC		
			0		
	• .•	unn	, Mare	- age	_
O2/20/2002-09 11:02 AM CERT: SHELBY COUNTY JUDGE OF F	RUBATE	MY COMMISSIO	TATE OF ALABAMA A' N EXPIRES: Feb 14 TARY PUBLIC UNDER	4, 2005	
001 CH 11.0	iu				