

WaMu # 0056896619

NAME: KARL CARSON JR

P/O DATE: 01/24/2002

**THIS INSTRUMENT PREPARED BY:**

DANA ANDREWS  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

**AFTER RECORDING, FORWARD TO:**

KARL CARSON JR  
225 W. CAROL LN

CHAPARRAL NM 88021

Inst # 2002-08413

02/19/2002-08413  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

## RELEASE OF MORTGAGE

**THIS CERTIFIES** that a certain mortgage executed by

KARL CARSON, JR. AND WIFE, JANICE

R. CARSON

to EUSTIS MORTGAGE CORPORATION

dated September 13th, 1996, and recorded on 10/08/1996 in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1996-33410, of the \_\_\_\_\_

records in the office of the Recorder of SHELBY County,  
ALABAMA more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 6th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

**By**

~~JULIE MULHERN~~

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February 2002, personally appeared JULIE MULHERN

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

**Witness my hand and Notarial Seal**

**CHARLES P. CAIN**  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P CAIN

**My commission expires:** 05/19/2002

AL REL (040)

**MERS MIN:**

MERS Phone:



56896619

**Parcel I:**

A parcel of land of a uniform width of 17 feet fronting on the east side of Church Street and extending (for a uniform width of 17 feet) along the Northeastly line of the B.B. Curry property (as shown by deed recorded in Deed Book 50 at page 578, office of Judge of Probate of Shelby County, Alabama) to the Western line of the right of way of the Southern Railroad in Wilton, Shelby County, Alabama; being more particularly described as follows:

Begin at a point on the Eastern side of Church Street, according to a survey and map of the land of G. A. Nabors, as recorded in the office of the Probate Judge of Shelby County, Alabama, in Map Book 3 page 33 (formerly Map Book 1 page 13) which point is 103 feet 10 inches South 35 deg. 10 min. West from the Northern most corner of Lot No. 4, Block 1, according to said survey and map, said point of beginning being the NW corner of said B. B. Curry lot; thence continue South 35 deg. 20 min. West along the eastern side of Church Street a distance of 17.0 feet; thence South 37 deg. 10 min. East to the Western line of the right of way of the Southern Railroad, said point being 50 feet from the centerline of the main tract of said railroad, measuring at right angles thereto; thence North 34 deg. 15 min. East along the Western line of said right of way, a distance of 17.0 feet to a point thereon which is South 37 deg. 10 min. East from the point of beginning of the parcel hereby conveyed, said point being the NE corner of said B. B. Curry lot; thence North 37 deg. 10 min. West along the Northernly line of said B. B. Curry lot to the point of beginning; being situated in the SE 1/4 of the NE 1/4 of Section 8, Township 24 North, Range 12 East, Shelby County, Alabama.

**Parcel II**

A parcel of land situated in the SE 1/4 of NE 1/4 of Section 8, Township 24 North, Range 12 East, and in the Town of Wilton, Alabama; more particularly described as follows:

Begin at the Northernmost corner of Lot 4, Block 1, according to a survey and map of lands of G. A. Moore, as recorded in Map Book 1 page 13 in the office of the Probate Judge of Shelby County, Alabama, and run thence South 35 deg. 20 min. West along the margin of Church Street for a distance of 103.10 feet; thence South 37 deg. 20 min. East, to the Western line of the right of way of Southern Railway; thence North 34 deg. 15 min. East and along the line of said right of way for a distance of 103.10 feet; thence North 37 deg. 10 min. West to the point of beginning; being situated in Shelby County, Alabama.

Parcel I and II above more particularly described as follows with an overall boundary description:

A parcel of land in the NE 1/4 of SE 1/4 of Section 8, Township 24 North, Range 12 East, Shelby County, Alabama; described as follows: Begin at the Northernmost corner of Lot 4, Block 1, of the G. A. Nabors Subdivision as recorded in Map Book 3 page 33 in the Office of the Judge of Probate, Shelby County, Alabama; thence run Southwest along the Southeast right of way of Church Street for 120.84 feet; thence turn an angle of 90 deg. 56 min. 33 sec. and run Southeast for 284.53; thence turn an angle to the left of 92 deg. 25 min. 05 sec. and run Northeast along the Northwest right of way of Railroad Street for 120.93 feet; thence turn an angle to the left of 87 deg. 34 min. 55 sec. and run Northwest for 277.44 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1996-33410

10/08/1996-33410  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCO 101.20

02/19/2002-08413  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MEL 11.00

Inst # 2002-08413