

WaMu # 0401396395
NAME: DONALD W WHALEY II
P/O DATE: 01/24/2002

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Inst # 2002-08412

AFTER RECORDING, FORWARD TO:
DONALD W WHALEY II
215 MOONLIGHT BAY
SHELBY AL 35143

02/19/2002-08412
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
NOT REL 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONALD W WHALEY II WENDY A WHALEY

to PINNACLE BANK

dated June 27th, 2000, and recorded on 07/06/2000 in Mortgage Book
_____, page _____, and or Instrument # 2000-22374, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

LOT 291, ACCORDING TO THE SURVEY OF ALABAMA POWER COMPANY RECREATIONAL
COTTAGE SITE, SECTOR 5, AS RECORDED IN MAP BOOK 23, PAGES 29 A-B, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 6th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

JULIE MULHERN
Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February
2002, personally appeared JULIE MULHERN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Charles P. Cain
Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

