

WaMu # 1000196142
NAME: LARRY L MILLER
P/O DATE: 01/28/2002
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
LARRY L MILLER
1234 LAKE FOREST CIRCLE
BIRMINGHAM AL 35244

Inst # 2002-08411

02/19/2002-08411
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REL 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LARRY L MILLER

CECILIA K MILLER

to FLEET MORTGAGE CORP.

dated March 24th, 2000, and recorded on 04/04/2000 in Mortgage Book
_____, page _____, and or Instrument # 2000-11013, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

LOT 4, ACCORDING TO THE SURVEY OF FIFTH ADDITION, RIVERCHASE COUNTRY CLUB
RESIDENTIAL SUBDIVISION AS RECORDED IN MAP BOOK 21, PAGE 11, IN THE
BESSEMER DIVISION OF THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, AND
MAP BOOK 7, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 6th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By


JULIE MULHERN
Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February
2002, personally appeared JULIE MULHERN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN


Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL REL (040)

MERS MIN: _____

MERS Phone: _____

