

WaMu # 0400645827
NAME: ANN MARIE R BINION
P/O DATE: 01/22/2002

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
ANN MARIE R BINION
1263 OLD CAHABA TRACE

HELENA AL 35080

Inst # 2002-08410

02/19/2002-08410
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANN MARIE R BINION

TODD L BINION

to NEW SOUTH FEDERAL SAVINGS BANK

dated October 6th, 1999, and recorded on 10/07/1999 in Mortgage Book
_____, page _____, and or Instrument # 1999-41825**, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

**RE-RECORDED 1-5-00 AS INST# 2000-00424

LOT 313, ACCORDING TO THE SURVEY OF OLD CAHABA, OAK RIDGE SECTOR, AS
RECORDED IN MAP BOOK 25, PAGE 59, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 4th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



JULIE MULHERN

its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February
2002, personally appeared JULIE MULHERN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN



Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

