

WaMu # 0401266357

NAME: DALE C BLOCKER

P/O DATE: 01/24/2002

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

DALE C BLOCKER
1955 RIVA RIDGE RD

HELENA AL 35080

Inst # 2002-08409

02/19/2002-08409
11:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCL

12.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DALE C BLOCKER AND WIFE ANGELA E

BLOCKER AND ARTHUR L ELLIS. A**

to AMSOUTH BANK

dated March 15th, 2000, and recorded on 03/23/2000 in Mortgage Book

_____, page _____, and or Instrument # 2000-09274, of the _____

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

****MARRIED MAN**

LOT 8, ACCORDING TO THE SURVEY OF DEARING DOWNS, NINTH ADDITION, PHASE III, AS RECORDED IN MAP BOOK 15, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 4th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

~~JULIE MULHERN~~

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of February 2002, personally appeared JULIE MULHERN

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL REL (040)

MERS MIN:

MERS Phone:

