

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **483287**  
LOAN NO. **307088626 (980175563) [1669756727 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83401**

Inst # 2002-08387

02/19/2002-08387  
11:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,  
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA  
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by FRANK P LA ROCK AND PATRICIA M LA ROCK HUSBAND AND WIFE

to CITIES FINANCIAL, INC  
dated DECEMBER 30, 1998 and recorded on JANUARY 6, 1999 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1999-00675 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**J=FS903.S.00143**

18380-2002-08387  
Inst #

LOAN NO. 307088626 (980175563) [1669756727 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of FEBRUARY 2002, but effective the 1st day of MAY 2001

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

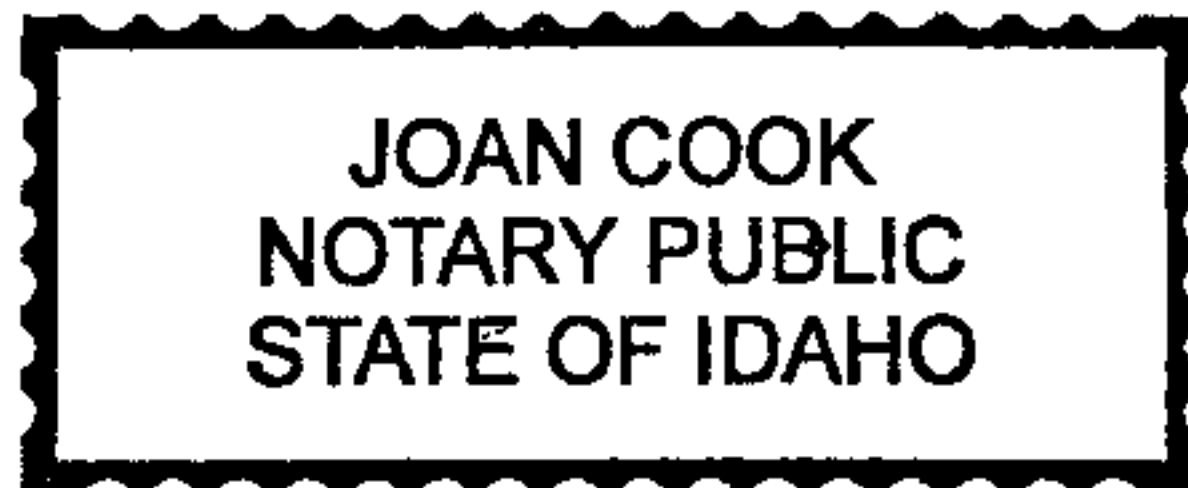
By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On FEBRUARY 1, 2002 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402