

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **454194**
LOAN NO. **307092331 (981103567) [1669127357 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83401

Inst # 2002-08384

02/19/2002-08384
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by T. JEFFREY STRINGFIELD, A SINGLE MAN AND ARCHIE R. SMITHERMAN, A SINGLE MAN

to FIRST CAPITAL MORTGAGE CORP.
dated OCTOBER 26, 1998 and recorded on NOVEMBER 5, 1998 in Mortgage
Book No. _____ Page _____ Doc No. 1998-43763 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

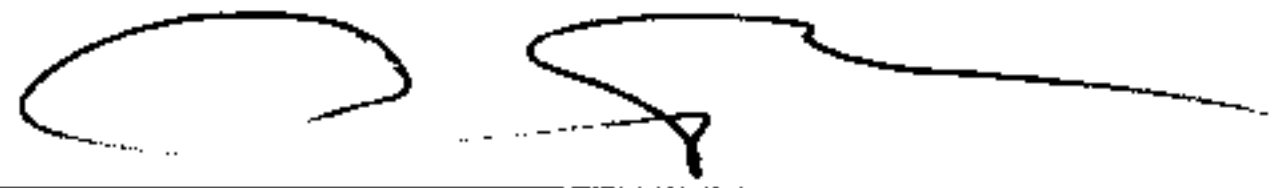
J=FS903.S.00133


LOAN NO. 307092331 (981103567) [1669127357 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of FEBRUARY 2002, but effective the 1st day of MAY 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

By 
CARLA TENEYCK
VICE PRESIDENT

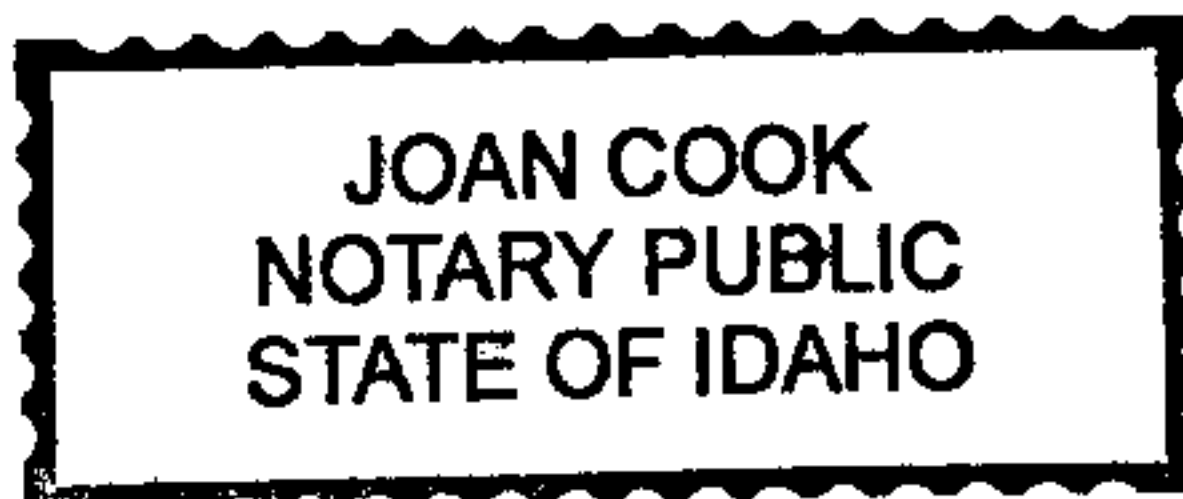
By 
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

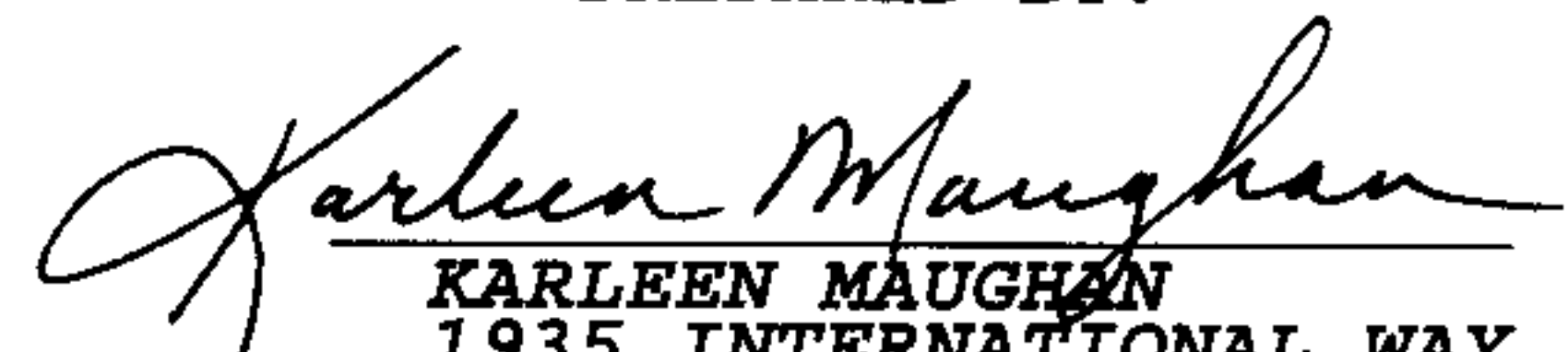
STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On FEBRUARY 1, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.016.004
C=S.023.0010

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