

WaMu # 0372087898
NAME: CYRENTIA A DENTY
P/O DATE: 02/04/2002
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224
AFTER RECORDING, FORWARD TO:
CYRENTIA A DENTY
314 MISTLETOE LANE
VINCENT AL 35178

Inst # 2002-08351
02/19/2002-08351
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CYRENTIA A DENTY

to FLEET MORTGAGE CORP.

dated May 17th, 1996, and recorded on 09/19/1996 in Mortgage Book
_____, page _____, and or Instrument # 1996-30979, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 8th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

JULIE MULHERN
Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February
2002, personally appeared JULIE MULHERN
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Charles P. Cain
Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

MERS MIN: _____

MERS Phone: _____

AL_REL (040)



Commence at the northeast corner of Section 10, Township 19 South, Range 2 East and run south along the east line of Section 10 a distance of 669.0 feet to the southeast corner of Charles Greene lot as set by Frank W. Wheeler, Registered Land Surveyor No. 3385; thence turn an angle of 90 deg. to the right and run west along the south boundary line of said lot a distance of 210.0 feet to the southwest corner of said lot; thence run south 32 deg. 30 min. west (M.D.) a distance of 368.17 feet to the northeast corner of the Roberson lot; thence turn an angle of 58 deg. 01 min. to the right and run a distance of 145.0 feet to the northwest corner of said lot; thence turn an angle of 30 deg. 39 min. to the right and run a distance of 417.0 feet to the point of beginning; thence turn an angle of 40 deg. 20 min. to the left and run a distance of 100.0 feet to a point; thence turn an angle of 90 deg. to the left and run in a southerly direction along a fence line property line a distance of 435.6 feet to a point on the north right-of-way line of Spring Creek Road; thence turn an angle of 90 deg. to the left and run a distance of 435.6 feet to the point of beginning; said parcel of land is lying the NE 1/4 of Section 10, Township 19 South, Range 2 East

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