WaMu # 0372087898 NAME: CYRENTHIA A DENTY P/O DATE: 02/04/2002 THIS INSTRUMENT PREPARED BY: DANA ANDREWS WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307 MILWAUKEE, WI 53224 AFTER RECORDING, FORWARD TO: CYRENTHIA A DENTY SHELBY COUNTY 314 MISTLETOE LANE VINCENT AL 35178 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by CYRENTHIA A DENTY FLEET MORTGAGE CORP. 09/19/1996 in Mortgage Book 1996, and recorded on_ dated May 17th , page ______, and or Instrument # 1996-30979 ___, of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 8th day of February , 2002. WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. By ULIE MULHERN ASSISTANT VICE PRESIDENT State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 8th day of February

Witness my hand and Notarial Seal

MERS MIN:

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

2002, personally appeared JULIE MULHERN

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN

INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Notary Public CHARLES P CAIN

ASSISTANT VICE PRESIDENT

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

My commission expires: ___0

05/19/2002

MERS Phone:

Commence at the northeast corner of Section 10, Township 19 South, Range 2 Bast and run south mlong the wast line of Section 10 a distance of 669.0 feet to the southeast corner of Charles Greene lot as set by Frank W. Wheeler, Registered Land Surveyor No. 3385; thence turn an angle of 90 deg. to the tight and run west slong the south boundary line of said lot a distance of 310.0 feet to the southwest corner of said lot; thence run south 32 deg. 30 min. west (H.D.) a distance of 368.17 feet to the northeast corner of the Roberton lot: thence turn an englo of 38 deg. Ol min. to the right and TUN a distance of 145.0 feet to the northwest corner of said lot; thence turn an angle of 10 deg. 39 min. to the gight and run a distance of \$17.0 feet to the point of beginning; thence turn an angle of 40 day. 20 min. to the left and run a distance of 100.0 feet to a point; thence turn an angla of 90 deg. to the left and run in a southwally direction along a fence line property line a distance of 435.6 feet to a point on the north right-of-way line of Spring Creek Road: thence turn an angle of 90 dag, to the left and with a distance of 435.6 test to the point of heginning, said parcel of land to is ind the ME 1/4 of Section 10. Township 19 South, Range 2 East 13

Inst # 2002-0835i

U2/19/20U2-08351
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00