

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n) No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

CSC Corporation Service Company
P.O. Box 591
Wilmington, DE 19899
(800) 927-9800

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)
Southland Log Homes of Alabama, LLC
P.O. Box 1668
Irmo, S.C. 29063-1668

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

SunTrust Bank, individually and as Agent
303 Peachtree Street
3rd Floor
Atlanta, GA 30308

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

Shelby County

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

All that property described on Exhibit B attached hereto and made a part hereof which is or may be located on or used in connection with the real property described on Exhibit A attached hereto and made a part hereof

The record owner of the real property described on Exhibit A is Southland Log Homes of Alabama, LLC.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
 - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
 - ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
 - ☐ acquired after a change of name, identity or corporate structure of debtor
 - ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature -- see Box 6)

Signature(s) of Debtor(s)
Southland Log Homes of Alabama, LLC
(see attached signature page)

Signature(s) of Secured Party(ies) or Assignee

**SIGNATURE PAGE TO
UCC-1 FINANCING STATEMENT
DEBTOR NAME: SOUTHLAND LOG HOMES OF ALABAMA, LLC**

DEBTOR:

**SOUTHLAND LOG HOMES OF
ALABAMA, LLC**, an Alabama limited
liability company


By: 
Name: TIMOTHY C Bradley
Title: CFO / Treasurer

EXHIBIT A

All that tract or parcel of land situated in the Southeast Quarter of the Southeast Quarter of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows;

Commence at a 3" capped iron found at the purported Southeast corner of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama, thence run N 88°19'53" W along the south boundary line of said Section 31, for a distance of 635.92 feet to a capped rebar found (PLS 8759) at the westerly right-of-way line of I-65 (right-of-way width varies), thence continue N 88°19'53" W along said south line, for a distance of 217.27 feet; thence leaving said south line, run N 31°10'56" W for a distance of 306.62 feet to an open top iron found at the southerly right-of-way line of Amphitheater Road (right-of-way width 60.00 feet), said point also being the Point of Curvature of a curve to the right, having a radius of 634.30 feet, a central angle of 13°18'04", a chord length of 146.92 feet and a chord bearing of S 73°55'20" E; thence continue along the arc of said curve and said right-of-way line, for a distance of 147.25 feet to the westerly right-of-way line of I-65 (right-of-way width varies), thence run S 24°48'50" W along the westerly right-of-way line of I-65, for a distance of 5.91 feet to a right-of-way monument found; thence run S 62°37'00" E along said right-of-way line, for a distance of 209.41 feet to a right-of-way monument found; thence run S 29°13'36" E along said right-of-way line, for a distance of 122.81 feet to a right-of-way monument found; thence run S 24°25'49" W along said right-of-way line, for a distance of 20.97 feet to the POINT OF BEGINNING.

The above described tract containing 49,111.3 Square Feet (1.13 Acres) more or less, according to ALTA/ACSM Survey prepared for Southland Log Homes of Alabama, LLC and Fidelity National Title Insurance Company of New York prepared by Sain Associates, Inc., Shane Traffanstedt, Alabama RLS No. 20363, dated October 2, 2000 and last revised November 1, 2000.

EXHIBIT "B"

Description of Collateral

All of Debtor's right, title and interest in and to:

All the buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real property described on Exhibit "A" attached hereto (the "Land"), and (2) all fixtures of every nature whatsoever including, but without limiting the generality of the foregoing, all heating, electrical, mechanical, lighting, lifting, plumbing, ventilating, air conditioning and air-cooling fixtures, systems, machinery, apparatus and equipment, refrigerating, incinerating and power fixtures, systems, machinery, apparatus and equipment, loading and unloading fixtures, systems, machinery, apparatus and equipment, escalators, elevators, boilers, communication systems, switchboards, sprinkler systems and other fire prevention and extinguishing fixtures, systems, machinery, apparatus and equipment, and all engines, motors, dynamos, machinery, wiring, pipes, pumps, tanks, conduits and ducts constituting a part of any of the foregoing, now or hereafter owned by Debtor and located in or on, or attached to, and used or intended to be used in connection with or with the operation of, the Land, buildings, structures or other improvements, or in connection with any construction being conducted or which may be conducted thereon, and owned by Debtor, and all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, and all of the right, title and interest of Debtor in and to any such fixtures.

Inst # 2002-08296

02/19/2002-08296
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 29.00