

18 STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

12.02

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by THOMAS ALBERT CHATHAM, II AND WIFE  
REBECCA JO CHATHAM

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ \_\_\_\_\_ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1992 PAGE 29337.  
MORTGAGE RE-RECORDED IN BOOK 1993 PAGE 04947.

Commence at the Northeast corner of the Northeast one-fourth of the Northwest one-fourth,  
of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed  
South 2°36' West for a distance 945.45 feet to the point of beginning. This point being  
located on the West right-of-way line of Alabama Highway 25. From this beginning point  
turn an angle of 1°36' to the left and proceed South 1°00' West along the West right-of-  
way line of said highway for a distance of 203.0 feet; thence proceed North 85°48' West  
for a distance of 497.7 feet; then proceed North 3°37' West for a distance of 204.68 feet;  
thence proceed South 85°48' East for a distance of 514.2 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northwest one-  
fourth of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 2ND day of JANUARY, 2002.

National Bank of Commerce of Birmingham

BY: [Signature]  
Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Robert B. Aland whose name (as Executive Vice President of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of JANUARY, 2002

This Instrument Was Prepared By  
[Signature]  
Collateral Department

[Signature]  
Notary Public

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686  
LN# 102046222

Inst # 2002-08259  
NOTARY PUBLIC STATE OF ALABAMA  
02/18/2002-08259  
02:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 12.00