

8629

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Instrument # 2002-08218

02/16/2002-08218

01:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00

See attached Exhibit "A" for legal description.

from ~~XXXXXXXXXXXXXXXXXXXX~~ JOAN H MURPHY Instrument #2000-27076
dated August 4, 2000, of record in ~~XXXXXXXXXX~~ ~~XXXXXX~~
in the Office of the Probate Judge of Shelby County, Alabama, to
Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
4th day of August, 2000

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

April Graves

April Graves
Vice President



State of SOUTH CAROLINA
County of GREENVILLE
I, Nikki LaCount

, a Notary Public in and for said County in said State, hereby certify that

April Graves
whose name as Vice President of the
Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the 4th day of August, 2000

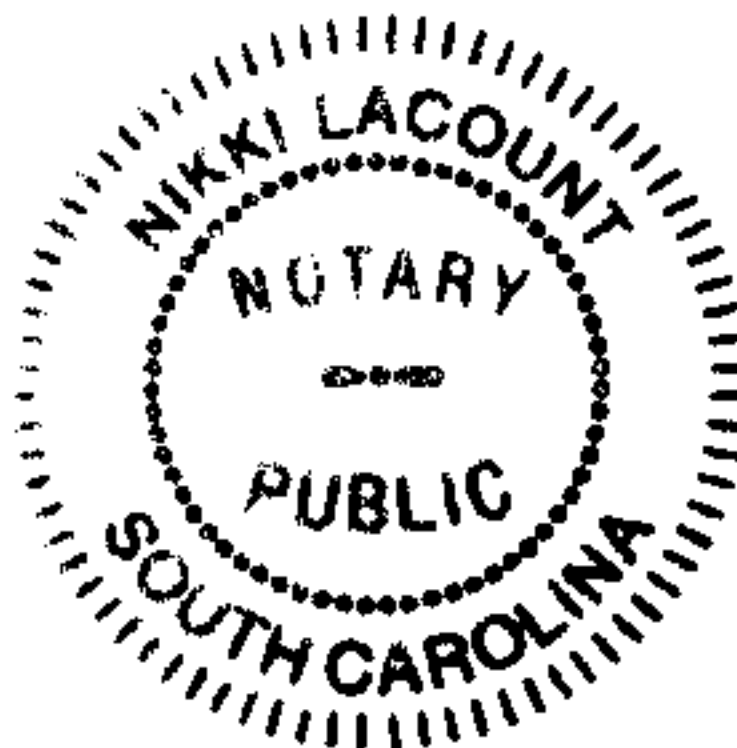
Nikki LaCount

Nikki LaCount

My Commission expires: 12-01-2010

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711) 11/97
UM31 9711
VMP MORTGAGE FORMS - (800)521-7291



A parcel of land situated in the Northwest Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 2 East, more particularly described as follows: Commence at the Southwest corner of the Northwest Quarter of Northwest Quarter of Section 21, Township 19 South, Range 2 East, right North along the Section line; turn 55 degrees 15 minutes right and run a distance of 346.54 feet to the Northeasterly right of way of Highway No. 83 being the point of beginning; turn 00 degrees 32 minutes right and run a distance of 256.24 feet to a point; thence 90 degrees left and run for a distance of 170 feet to a point; thence 90 degrees left and run for a distance of 256.24 feet to a point on the Northeasterly right of way of road; thence left along road right of way 170 feet, more or less, to point of beginning.

EXHIBIT "A"

02/18/2002-08218
01:46 PM CEK11F1E11
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00