

ASSIGNMENT OF MORTGAGE

LOAN# 304105 STATE OF ALABAMA

| SHELBY | _ COUNTY | | | |
|----------------------------|--------------------------------------|---------------------------|---|--|
| FOD VALUE I | PECEIVED the u | ndersigned NKW. | SOUTH FEDERA | <u>M</u> ★, organized and |
| existing under the la | ws of the Unitial | States of Am | erica does l | nereby GRANT, BARGAIN, |
| CONVEY ASSIGN AN | VD DELIVER unto | n Alabama Housin | g Finance Autho | rity, a corporation, its |
| successors and assig | ns, that certain i | nortgage executed | by TERRY L. E | RICKSON, A MARRIED in the principal |
| MAN AND NICOLE | 1. ERICKSON** | to NEW SOUTH | FEDERAL * | , in the principal |
| sum of \$ 142,709 | .00, dated | the <u>7TH</u> day | of <u>MAY</u> | , 20 <u>01</u> , and filed the Judge of Probate of on page No, togeth- |
| for records on the \perp | $\frac{1}{1}$ day of \underline{m} | <u>47</u> , 20 <u>01</u> | , in the office of | the Judge of Probate of |
| SHELBY | County, Alabar | ma, in Mortgage Bo | ook No. <u>米米米</u> , | on page No, togeth- |
| er with the debt there | eby secured and | the note therein de | escribed and all | interest of the under- |
| signed in to the land: | s and property co | onveyed by said mi | ortgage. *** | ×001- (7 +• |
| | | | | ority, its successors and |
| assigns, FOREVER. | | | | |
| IN WITNESS WHERE | OF, the said N | EW SOUTH FEDE | RAL * , ha | s caused this instrument |
| to be executed in its | name byLF | IGH PUTMAN | , its ASST. | VICE PRESIDENTand its |
| corporate seal to be 1 | hereto affixed and | i attested by _PAM | BISHOP | , its |
| ASSISTANT SECRI | ETARY, both of | whom are thereus | nto duly authoriz | zed, this the 24TH day of |
| MAY | , 20 <u>_01</u> | | | |
| * SAVINGS BANK, | a Federally | NE NE | / SOUTH FEDE Federally Ch | RAL SAVINGS BANK, artered Savings Bank |
| Chartered Sav | ings Bank | | nder's Name | |
| (Corporate Seal) | | _ | 26/10 | il Allen |
| | | By | - Lawrence | OH DIMMAN |
| <i>,</i> | - | . Na | me, Title LĒIO ASSISTANT VI | |
| Attested by: | in Buston | | POSTSIAMI AT | CE LEGIDENI |
| Attested by: Name, T | itle PAM BISHO | P | | |
| State of Alabama, Co | TOTANT SECKET | DCON | | • |
| ' | unty of | | | |
| I, the undersigned, a | notary public in | and for said State | , hereby certify t | hat |
| LEIGH PUTMAN | and and | PAM BISHOP | EWADY | , whose names as ectively, are signed to the |
| ASST. VICE PRES | LUENI and A | SSISIANI SECK | <u>ciaki —</u> , resp | ecuvery, are signed to the on this day, that being |
| informed of the conte | onte of the conve | iomi to they as suc | h authorized rec | presentatives and with full |
| authority, executed t | he same voluntar | raince, usey, as such | act of said como | ration. |
| _ | | - | | |
| Given under my han | d and official sea | l this <u>24TH</u> day o | of MAY | , 20 <u>01</u> . |
| | Notary | Public, Alabama, S | State at Large | • |
| | | Public, Alabama, S | 200 M | \ 1 . [|
| (Seal) | Name: | | DT C ZELLM | |
| | Mr. Co. | nmission expires: . | RRI SŲ ZELLNI MAY | sk 7. 2002 |
| • | My Coi | ninission expires: | | , 2002 |
| | | | | |
| This instrument was | prepared by | PAM BISHOP | as a | an employee of |
| NEW SOUTH FEDERA | AL SAVINGS BA | NK located at 21 | LO AUTOMATIO | YAY |
| | | Tne: | : * FD05-0 | 8207 |
| BIRMINGHAM, AL | 35210 | | | |
| | | . 2 . 4 . 4 . 4 | 872002-08 | 207 |
| | | : 15-4 / T | かさず ちょうをうがい ニュー・デー | |

Revised 8/60 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00