

**CORPORATE FORM WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of  
\$ 157,125.00 paid by Kimberly Usher

(hereinafter referred to as "Grantee") to  
AMERICAN HOMES AND LAND CORP., AN ALABAMA CORPORATION (hereinafter referred to  
as "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and  
convey unto the said Kimberly Usher  
(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate  
lying and being situated in SHELBY County, Alabama, to-wit:

Lot 1173, according to the Map of First Addition, Old Cahaba Phase III,  
as recorded in Map Book 28, Page 133, in the Office of the Judge of  
Probate of Shelby County, Alabama.

Address of the Property: 237 Bentmoor Lane  
Helena, AL 35080

Subject property to become the homestead of Grantee named herein.

Subject to taxes for the year 2002 and subsequent years, easements, restrictions, reservations,  
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining  
rights, if any.

\$141,412.00 of the purchase price is being paid by the proceeds of a first mortgage  
loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the  
undersigned, express or implied, except that there are no liens or encumbrances outstanding against the  
premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein,  
and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or  
obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned  
expressly limits its liability hereunder to the property now or hereafter held by it in the representative  
capacity named.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 14th  
day of February, 20 02.

AMERICAN HOMES AND LAND CORP.

BY:

Gary W. Thomas  
Gary W. Thomas, President

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
GARY W. THOMAS, President of American Homes and Land Corp., an Alabama Corporation,  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he as such officer and with full authority  
executed the same voluntarily.

Given under my hand and official seal this 14 day of February, 20 02.

[Signature]  
Notary Public

Commission Expires: 11/13/04

THIS INSTRUMENT PREPARED BY:  
Kevin Hays and Associates, P.C.  
100 Concourse Parkway, Suite 101  
Birmingham, Alabama 35244

SEND TAX NOTICES TO:  
Kimberly Usher  
237 Bentmoor Lane  
Helena, AL 35080

Inst # 2002-08146

02/18/2002-08146  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 27.85