STATE OF ALABAMA COUNTY OF WALKER

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that, the undersigned <u>DAVID P. O'MARY</u>, <u>SENIOR VICE</u>

<u>PRESIDENT</u>, First National Bank of Jasper acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by <u>GREGORY SCOTT SMITH & MELISSA L.LILL SMITH</u>, which said mortgage was recorded in the Office of the Judge of Probate Court of <u>SHELBY</u> County, Alabama, in Real Volume <u>1998</u> Page <u>9600</u> and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned officer, <u>DAVID P. O'MARY</u>, has caused these presents to be executed this <u>14TH</u>. day of <u>FEBRUARY</u>, <u>2002</u>

DAVID P. O'MARY

SENIOR VICE PRESIDENT
First National Bank Of Jasper

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

I, the undersigned, <u>Cecelia Harris</u>, in and for said county and state, hereby certify that <u>DAVID P.</u>

O'MARY, whose name as <u>SENIOR VICE PRESIDENT</u> of First National Bank of Jasper, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand official seal this 14TH. Day of FEBRUARY, 2002

Notary Public

My Commission expires 3-31-2002

Prepared by: Cecelia Harris First National Bank of Jasper

P.O. Box 31

Jasper, Alabama 35502

Inst # 2002-08128

U2/18/2002-08128
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00