Send Tax Notice To: Jenifer K. Swern 294 Linwood Road Sterrett, Alabama

> This instrument was prepared by: James W. Fuhrmeister ALLISON, MAY, ALVIS, FUHRMEISTER, KIMBROUGH & SHARP, L.L.C. P. O. Box 380275 Birmingham, AL 35238

WARRANTY DEED

**STATE OF ALABAMA** 

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF Two Hundred Fifty-Five Thousand and 00/100 (\$255,000.00) and other

good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Town Builders, Inc., (herein referred to as Grantors), does grant, bargain, sell and convey unto Jenifer K. Swern, an unmarried woman (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 430, according to the Survey of Forest Parks – 4<sup>th</sup> Sector, 3<sup>rd</sup> Phase, as recorded in Map Book 24, Page 98, and Instrument #1998-38884, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: \$242,250.00 of the above consideration was paid from the proceeds of a first and second mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns, forever.

Grantor does for itself and for it's successors and assigns covenant with said Grantee, her heirs and assigns, Grantor is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantors successors and assigns shall, warrant and defend the same to the said Grantee, her heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantee has hereunto set its hand and seal, this 14th day of February, 2002.



	AF-
	ву:
	ITS:
	02/15/2002-08075
STATE OF ALABAMA )	n3:49 PM CERTIFIED
COUNTY OF SHELBY )	SHELBY COUNTY JUDGE OF PROBATE 001 CH 62.00
whose name as <u>1722322 content</u> foregoing instrument, and who is known to me	for said County in said State, hereby certify that <u>ELTON B.</u> <u>Store</u> J. <u>TR</u> . of Town Builders, Inc., an Alabama corporation, is signed to the e, acknowledged before me on this day that, being informed of the contents th full authority, executed the same voluntarily on the day the same bears
Given under my hand and official seal, thi	s 14th day of February, 2002.
	Notary Public $5/2/03$ My commission expires: $5/2/03$
	My commission expires: $5/2i/03$

My commission expires:

