



304054

Inst # 2002-08072

State of Alabama  
County of Shelby

Pool Number:

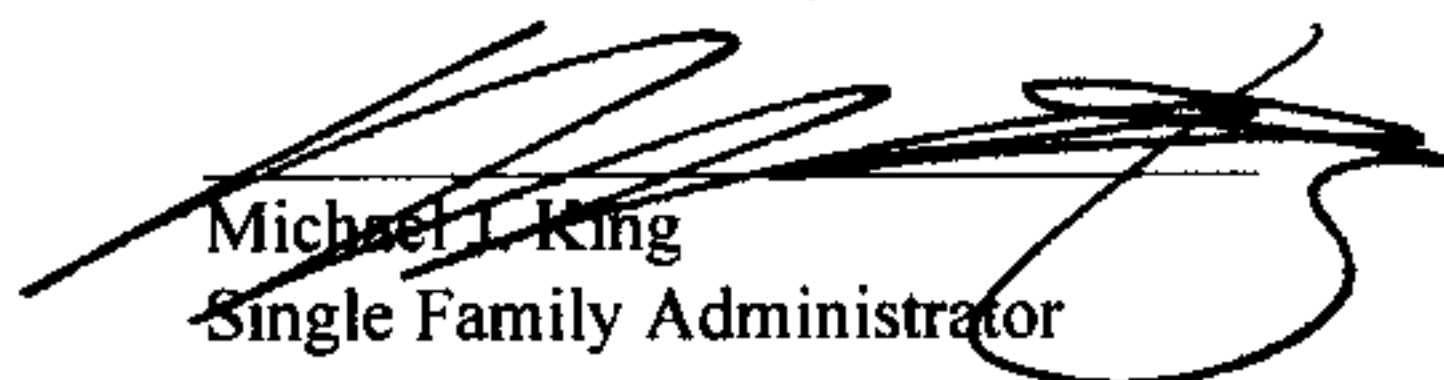
For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto NewSouth Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

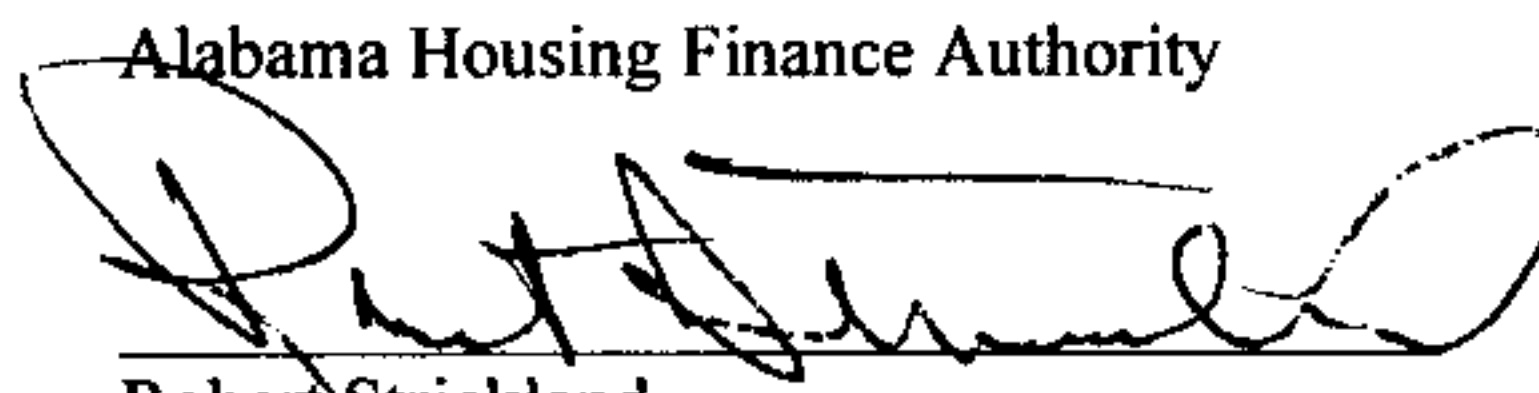
Mortgagor(s) <sup>2001-</sup> 4-30-01 Book 16643 Page      Loan Number 800163  
CHRISTOPHER A. BENSON  
DONNA D. BENSON

To have and to hold unto the said NewSouth Federal Savings Bank, its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: May 30, 2001

Attest:

  
Michael J. King  
Single Family Administrator

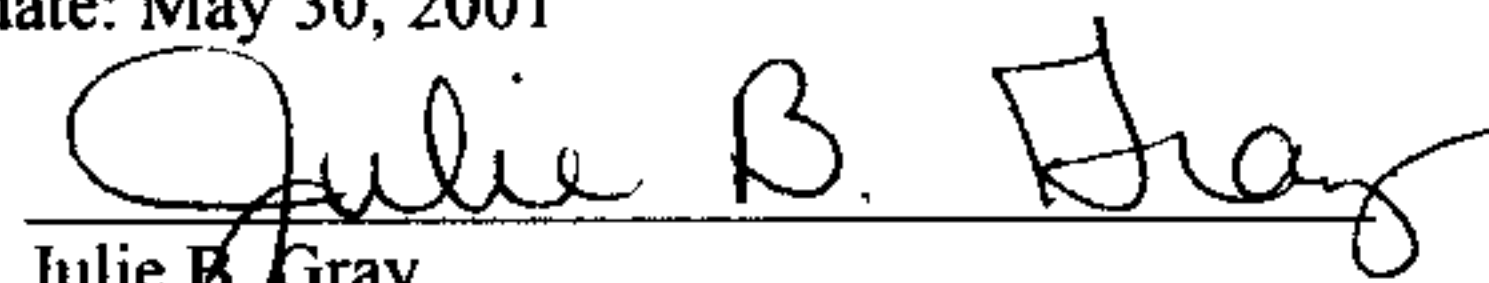
Alabama Housing Finance Authority  
  
Robert Strickland  
Executive Director

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Robert Strickland and Michael J. King, whose names as Executive Director and Single Family Administrator, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: May 30, 2001

This instrument was prepared by:  
Tracy Gordon  
Alabama Housing Finance Authority  
P. O. Box 230909  
Montgomery, AL 36123-0909

  
Julie B. Gray  
Notary Public  
My commission expires: July 27, 2002

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02/15/2002-08072  
03:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00