

WARRANTY DEED

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOWN ALL MEN BY THESE PRESENTS

That in consideration of **One Dollar (\$1.00) and other good and valuable consideration**, to the undersigned grantor, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **Christopher Scott Tolleson**, (herein referred to as grantor), does grant, bargain, sell and convey unto **Mike Mitchell Homes, LLC** (herein referred to as GRANTEE), in fee simple, the following described real estate situated in **Shelby County**, Alabama to-wit:

Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 1, Township 22 South, Range 2 West, Shelby County, Alabama; thence S 01 deg. 31' 56" W, a distance of 2,255.57'; thence N 88 deg. 28' 04" W, a distance of 665.91' to the point of beginning; thence S 36 deg. 46' 46" W, a distance of 210.00'; thence N 53 deg. 13' 14" W, a distance of 210.00'; thence N 36 deg. 46' 46" E, a distance of 210.00'; thence S 53 deg. 13' 14" E, a distance of 210.00' to the point of beginning. Containing 1 acre, more or less.

Also, a 20' ingress, egress and utility easement described as follows:

Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 1, Township 22 South, Range 2 West, Shelby County, Alabama; thence S 01 deg. 31' 56" W, a distance of 2,255.57'; thence N 88 deg. 28' 04" W, a distance of 665.91'; thence S 36 deg. 46' 46" W, a distance of 181.28' to the point of beginning of the centerline of a 20' ingress, egress and utility easement lying 10' either side of and parallel to described centerline; thence S 28 deg. 31' 44" E along said centerline, a distance of 83.59'; thence S 01 deg. 28' 24" W along said centerline, a distance of 122.43'; thence S 19 deg. 15' 39" W along said centerline, a distance of 107.79' to a northeasterly right of way line of Shelby County Hwy 42 to the point of ending of said easement.

LESS AND EXCEPT any easements and/or right of ways that may be found in public records.

According to survey of Rodney Y. Shiflett, P.L.S. 21784, dated October 24, 2000.

Tolleson Dairy is a partnership which consisted of S. L. Tolleson, Jr., D. Renea Tolleson, and Christopher Scott Tolleson. S. L. Tolleson, Jr., the father of D. Renea Tolleson and Christopher Scott Tolleson, died on October 29, 1996.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

And undersigned does for itself and for its successors, heirs, executors, and administrators covenant with the said grantee, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that undersigned has a good right to sell and convey the same as aforesaid; that undersigned will and its successors, heirs, executors and administrators shall warrant and defend the same to the said grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set out hands and seals this 3rd day of October, 2001.

By: Christopher Scott Tolleson  
Christopher Scott Tolleson

02/15/2002-08042  
02:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.50

Inst # 2002-08042

THE STATE of Alabama }  
Jefferson COUNTY }

I, Shirley B. Edwards, a Notary Public in and for said County, in said State,  
hereby certify that Christopher Scott Tolleson  
whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this  
day, that being informed of the contents of the conveyance is executed the same voluntarily on the  
day the same bears date.

Given under my hand and official seal this 3rd day of October, 2001.

Shirley B. Edwards Notary Public

THE STATE of \_\_\_\_\_ )  
\_\_\_\_\_ COUNTY )

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of \_\_\_\_\_  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day that being  
informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, Notary Public

02/15/2002--08042  
02:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11:50

Inst # 2002--08042